

450 S. Parish Avenue Johnstown, CO 80534 970.587.4664 JohnstownCO.gov

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO Monday, July 01, 2024 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

- 1. Business of the Month
- 2. Proclamation Meteorite Centennial Celebration
- 3. Employee Introductions

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to five (5) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

- 4. June 17, 2024 Meeting Minutes
- 5. Second Reading of Ordinance 2024-253: Amending Section 10-212 of the Johnstown Municipal Code Concerning Curfews for Minors
- 6. June 2024 List of Bills

TOWN MANAGER REPORT

7. Town Manager's Report

TOWN ATTORNEY REPORT

PUBLIC HEARING

8. Public Hearing - The Granary Filing No. 3

- A. Resolution No. 2024-30: Approving the Final Subdivision Plat and Development Plan for The Granary Filing No. 3
- B. Water and Sewer Service Agreement with Hartford Investments, LLC
- 9. Ordinance No. 2024-254, An Ordinance Authorizing the Issuance of Revenue Bonds to Provide for Improvements to the Water Treatment System and Establishing Covenants in Connection with the Financing for the Payment of the Bonds from Water Fund Revenues; and Approving Other Matters in Connection with Financing

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

10. Informational Items

EXECUTIVE SESSION

11. An executive session to receive legal advice from the Town attorney pursuant to C.R.S. Section 24-6-402(4)(b) matters involving the acquisition of property on Sandra Drive.

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.

De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.