



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 ☐ Phone (360) 473-5280

**WEDNESDAY, JANUARY 24, 2024**  
**CITY COUNCIL HYBRID STUDY SESSION AGENDA**  
**Starting at 5:00 PM in Council Conference Room 603**

*Council Conference Room 603 will be open to the public to attend the Study Session in-person, but there will be no opportunities for input. However, public questions or comments may be submitted at any time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us). Please remember that the content of the Agenda Bill items is subject to change; and no action at the Study Session is anticipated. If approved by the Council, these items will be placed on the **February 7, 2024** City Council Meeting Agenda, or as indicated...*

- *Members of the public may click the link below to join the webinar:  
<https://us02web.zoom.us/j/87318266756?pwd=ZWlMVnVYbFBHjY5U1RjUmFreDFXUT09>*
  - *Or One tap mobile:  
US: +12532050468,,87318266756#,,,,\*857582# or +12532158782,,87318266756#,,,,\*857582#*
  - *Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833*
- Webinar ID: 873 1826 6756  
Passcode: 857582*

**A. BRIEFINGS ON AGENDA BILL ITEMS**

1. Purchase of Excess Workers' Compensation Liability Insurance with Midwest Employers Casualty Company
2. Agreement with Kitsap County Department of Human Services for 2024 1/10 of 1% Funding for Therapeutic Court Services for Bremerton Municipal Court
3. Acceptance of 2023-2025 Biennial Stormwater Capacity Grant; and Approval of Water Quality Stormwater Capacity Agreement with WA Department of Ecology
4. Goods and Services Agreement with Rapid-Span Structures for the Purchase of Replacement Bridges for the 5000 Road on City Watershed and Utility Land
5. Ordinance amending Chapter 18.02 of the Bremerton Municipal Code entitled "City Fire Code," adopting the 2021 changes to the International Fire Code
6. Ordinance amending BMC Section 17.04.020 entitled "State Building Code – Adoption," adopting State Building Code WAC 51 – 2021 Editions of International Building Codes and Uniform Plumbing Code

**B. INFORMATION ONLY**

1. Preliminary Review of Comprehensive Plan Vision, Goals and Policies
2. Comprehensive Plan Council District Digests

***Continued on next page...***



*Americans with Disabilities Act accommodations provided upon request. Those requiring special accommodations should contact the City Clerk's Office at (360) 473-5323 at least 24 hours prior to the meeting.*

**C. GENERAL COUNCIL BUSINESS**

1. Discussion on Association of WA Cities Action Days Conference – Council President Jennifer Chamberlin
2. Public Works Committee Briefing (*Last Meeting 1/16/24*) – Chair Jane Rebelowski
3. Finance, Investment, and Parking Committee Briefing (*Last Meeting 1/23/24*) – Chair Michael Goodnow
4. Regional and Other Committee/Board Briefings
5. Other General Council Business (*As necessary, and as time allows...*)

**D. ADJOURNMENT OF STUDY SESSION**