

Corporate Yard
Upstairs Conference Room
53-462 Enterprise Way, Coachella, California
(760) 398-3502 • www.coachella.org

# **AGENDA**

OF A REGULAR MEETING
OF THE
CITY OF COACHELLA

RESCHEDULED ECONOMIC DEVELOPMENT | PLANNING SUB-COMMITTEE

July 11, 2024 5:00 PM

**In-Person Meeting** 

Location:

If you would like to attend the meeting via Zoom, here is the link:

https://us02web.zoom.us/j/88007186882?pwd=MGtYOU00RnJuSHN5Wm9iUzAvU3I1QT09

Corporate Yard Upstairs Conference

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53-462 Enterprise

Way

Coachella, CA

Or One tap mobile : +16694449171,,88007186882#,,,,\*998777#

Or Telephone:

US: +1 669 900 6833 **Webinar ID: 880 0718 6882** 

**Passcode: 998777** 

Spanish: El idioma español está disponible en Zoom seleccionado la opción en la parte de

abajo de la pantalla

• Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:** 

#### o **In Real Time**:

If participating in real time via Zoom or phone, during the Public Comment Period, use the "raise hand" function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.

#### In Writing:

Written comments may be submitted to the City Council electronically via email to <a href="mailto:cityclerk@coachella.org">cityclerk@coachella.org</a>. Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.

- o If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at <a href="www.coachella.org">www.coachella.org</a>, and clicking on the "Watch Council Meetings" tab located on the home page, and then clicking on the "live" button.

### CALL TO ORDER:

#### PLEDGE OF ALLEGIANCE:

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#### **ROLL CALL:**

#### **APPROVAL OF AGENDA:**

"At this time the Committee may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

# **APPROVAL OF THE MINUTES:**

**NONE** 

# **PRESENTATIONS:**

- 1. Aypa Power Battery Storage Facility
- 2. Exploring Various Types of Housing Options
- 3. Single-Family Housing Locations
- 4. RV and Mini Storage Permitting
- 5. Coachella Agricultural Summit

### NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

None

#### **PUBLIC COMMENTS (NON-AGENDA ITEMS):**

"The public may address the Committee on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

#### **ADJOURNMENT:**

Complete Agenda Packets are available for public inspection at the City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the City's website <a href="https://www.coachella.org">www.coachella.org</a>.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES