



# TUPELO REGULAR CITY COUNCIL MEETING

OCTOBER 1, 2024 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER TRAVIS BEARD

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER LYNN BRYAN

**CALL TO ORDER:** COUNCIL PRESIDENT NETTIE DAVIS

### **CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

### **PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

#### PROCLAMATIONS

1. IN THE MATTER OF PROCLAMATION FOR PIOMINKO DAY

#### RECOGNITION GIRL/BOY SCOUTS

#### EMPLOYEE RECOGNITION

#### PUBLIC RECOGNITION

#### MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

#### PUBLIC HEARINGS

2. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN
3. IN THE MATTER OF PUBLIC HEARING FOR REZONING APPLICATION RZ24-02  
TN

#### APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

ROUTINE AGENDA

4. IN THE MATTER OF MINUTES OF REGULAR SEPTEMBER 17, 2024 MEETING AND SPECIAL CALL SEPTEMBER 24, 2024 MEETING

5. IN THE MATTER OF BILL PAY **KH**

CHAD MIMS  
LYNN BRYAN  
ROSIE JONES

6. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**

7. IN THE MATTER OF FY 2025 PETTY CASH ACCOUNTS **KH**

8. IN THE MATTER OF MUNICIPAL COMPLIANCE QUESTIONNAIRE **KH**

9. IN THE MATTER OF APPROVAL FOR THE MAYOR TO SIGN AGREEMENT MODIFICATIONS BETWEEN THE CITY OF TUPELO AND THE MDEQ FOR ARPA PROJECTS – UPDATED BUDGETS **AC**

10. IN THE MATTER OF APPROVAL OF AN AGREEMENT BETWEEN THE MS DEPARTMENT OF HOMELAND SECURITY AND THE CITY OF TUPELO AND TO AUTHORIZE THE MAYOR TO SIGN SAID AGREEMENT – EXTRICATION EQUIPMENT **AC**

11. IN THE MATTER OF APPROVAL OF AN AGREEMENT BETWEEN THE MS DEPARTMENT OF HOMELAND SECURITY AND THE CITY OF TUPELO AND TO AUTHORIZE THE MAYOR TO SIGN SAID AGREEMENT – ROBOT AND ACCESSORIES **AC**

12. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**

13. IN THE MATTER OF REVIEW/APPROVE LIENS FOR UNPAID LOT MOWING INVOICES **TN**

14. IN THE MATTER OF REZONING APPLICATION RZ24-02 **TN**

15. IN THE MATTER OF MAJOR SITE PLAN APPLICATION MSP24-01 **TN**

16. IN THE MATTER OF REJECTION OF BID NO. 2024-050PW 2024 CURED-IN-PLACE PIPE IMPROVEMENTS **CW**

17. IN THE MATTER OF CONTRACT APPROVAL BID NO. 2024-024PW MDOT PROJ. NO. STP-0430-00(07) LPA/109149-701000 WARD 4 BARNES CROSSING SIDEWALKS **DRB**
18. IN THE MATTER OF TUPELO SPORTS COUNCIL DONATING POOLTABLE TO THE CITY OF TUPELO **AF**
19. IN THE MATTER OF APPROVAL OF CONTRACT FOR AQUATIC CENTER FOR ARCHITECTURAL SERVICES **AF**
20. IN THE MATTER OF APPROVAL OF ARPA PROJECT #2024-052 CVB RFP PUBLIC RELATIONS **SC**
21. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF AUGUST 26, 2024 AND AUGUST 29, 2024 SPECIAL CALLED MINUTES **KK**
22. IN THE MATTER OF REVIEW OF THE RESPONSES TO RFQ 2024-055AD AND TO AWARD AN ENERGY SERVICES CONTRACT TO SCHNIEDER ELECTRIC AS THE MOST QUALIFIED RESPONDENT AND TO AUTHORIZE THE MAYOR TO NEGOTIATE THE TERMS OF SUCH CONTRACT SUBJECT TO RATIFICATION BY THE CITY COUNCIL **DL**
23. IN THE MATTER OF AUTHORIZING CERTAIN OFFICERS EMPLOYED BY THE TUPELO POLICE DEPARTMENT TO UTILIZE THEIR UNIFORM, SERVICE WEAPON AND VEHICLE WHILE PERFORMING PRIVATE SECURITY DETAIL FOR TOMBIGBEE ELECTRIC POWER ASSOCIATION **SR**
24. IN THE MATTER OF RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF TUPELO, MISSISSIPPI, DETERMINING THE NECESSITY FOR AND INVOKING THE AUTHORITY GRANTED TO THE CITY BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, DETERMINING THAT THE PROJECT (AS DEFINED HEREIN) IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING UNDER THE LAWS OF THE STATE OF MISSISSIPPI, THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES **BL**

**(CLOSE REGULAR SESSION)**

### **STUDY AGENDA**

- S1. IN THE MATTER OF AN AMENDMENT TO DEVELOPMENT CODE CHAPTERS 2, 6, 8 AND 12 CONCERNING THE ADDITIONAL REQUIREMENTS THAT ALL NEW SINGLE-FAMILY HOMES SHALL HAVE CONSTRUCTED A GARAGE OR CARPORT AND THAT ALL APPLICATIONS FOR THE CONSTRUCTION OF SINGLE-FAMILY HOMES BE ACCOMPANIED BY COMPLETE SITE PLANS (TABLED AT SEPTEMBER 3, 2024 MEETING) **SR**

S2. IN THE MATTER OF DEVELOPMENT CODE AMENDMENTS TA-23-01 **BL**

**EXECUTIVE SESSION**

**ADJOURNMENT**