



**CITY OF GRAND PRAIRIE
PUBLIC SAFETY, HEALTH, AND ENVIRONMENT
COMMITTEE
CITY HALL - COUNCIL BRIEFING ROOM
MONDAY, NOVEMBER 07, 2022 AT 3:00 PM**

AGENDA

The meeting will be held at City Hall Council Briefing Room, 300 W. Main St, Grand Prairie, Texas, and a quorum of the committee or presiding member will be physically present. Some members may participate remotely via video conference.

CALL TO ORDER

AGENDA ITEMS

Citizens may speak for five minutes on any item on the agenda by completing and submitting a speaker card.

1. Minutes of the October 3, 2022 Public Safety, Health, Environment Committee Meeting
2. EMS Update of Subscription and Transport Policies
3. Police Department Community Service Programs
4. Change Order #3 for the purchase of new and replacement electronic ticket writer devices and printers from Tyler Technologies, through a national cooperative agreement with Sourcewell, in the amount of \$339,500
5. Ordinance Amending Chapter 5 “Animal Services” of the Grand Prairie Code of Ordinances to authorize police officers to issue citations or otherwise enforce violations of Chapter

EXECUTIVE SESSION

The Public Safety, Health, and Environment Committee may conduct a closed session pursuant to Chapter 551, Subchapter D of the Government Code, V.T.C.A., to discuss any of the following:

- (1) Section 551.071 “Consultation with Attorney”
- (2) Section 551.072 “Deliberation Regarding Real Property”
- (3) Section 551.074 “Personnel Matters”
- (4) Section 551.087 “Deliberations Regarding Economic Development Negotiations.”

CITIZEN COMMENTS

Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

ADJOURNMENT

The Grand Prairie City Hall is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8035 or email GPCitySecretary@gptx.org at least three (3) business days prior to the scheduled meeting to request an accommodation.

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Public Safety, Health, and Environment Committee agenda was prepared and posted November 4, 2022.



Gloria Colvin, Deputy City Secretary