



**CITY OF GRAND PRAIRIE
PUBLIC SAFETY, HEALTH, AND ENVIRONMENT
COMMITTEE
COUNCIL BRIEFING ROOM, 300 W. MAIN STREET
MONDAY, JUNE 07, 2021 AT 4:00 PM**

AGENDA

CALL TO ORDER

AGENDA ITEMS

1. April 12, 2021 Public Safety, Health and Environment Meeting Minutes
2. Price Agreement Contract for product or service from Front Line Mobile Health (\$80,000 annually) through a Master Interlocal Agreement with City of Fort Worth. This agreement will be for one year with the option to renew for 4 additional one-year periods totaling approximately \$320,000 if all extensions are exercised. Authorize the City Manager to execute the renewal options with aggregate price fluctuations of up to \$50,000 so long as sufficient funding is appropriated by the City Council to satisfy the City's obligation during the renewal terms
3. Enter into asset management program for emergency medical equipment through Stryker LLC at \$443,070.00 per year for a total cost of \$4,430,699.80 over 10 years.
4. Crime Prevention HEAT Strategy
5. Resolution authorizing the City Manager to enter into a Master Memorandum of Understanding / Interlocal Agreement (MOU/ILA) with the City of Dallas to participate in the North Texas Internet Crimes Against Children (ICAC) Task Force
6. 23rd Quarterly Judicial Report
7. Egrets & Nuisance Heronries Update

EXECUTIVE SESSION

The Public Safety, Health, and Environment Committee may conduct a closed session pursuant to Chapter 551, Subchapter D of the Government Code, V.T.C.A., to discuss any of the following:

- (1) *Section 551.071 "Consultation with Attorney"*
- (2) *Section 551.072 "Deliberation Regarding Real Property"*
- (3) *Section 551.074 "Personnel Matters"*
- (4) *Section 551.087 "Deliberations Regarding Economic Development Negotiations."*

CITIZEN COMMENTS

Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

ADJOURNMENT

The Grand Prairie City Hall is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972 237 8018 or email Gloria Colvin (gcolvin@gptx.org) at least three (3) business days prior to the scheduled meeting to request an accommodation.

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Public Safety, Health, and Environment Committee agenda was prepared and posted June 4, 2021.



Gloria Colvin, Deputy City Secretary