



**PARK BOARD MEETING**  
**RICK HEROLD ADMINISTRATION BLDG. - HALL OF FAME CONF.**  
**RM., 400 COLLEGE ST.**  
**WEDNESDAY, MARCH 24, 2021 AT 6:30 PM**

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## **AGENDA**

### **CALL TO ORDER**

### **CITIZEN COMMENTS**

*Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.*

### **AGENDA ITEMS**

1. **Approval of February 24, 2021 Minutes, Presented by B.J. Nichols**
2. **Award Presentation, Presented by Duane Strawn & B.J. Nichols**  
October Exemplary Employee of the Month - Jeremy Thomas, The Epic  
December Exemplary Employee of the Month - Gabby Gonzalez, The Epic  
December Teamwork Award - The Epic Aquatics Staff, The Epic
3. **Bond Election Presentation, Presented by Greg Giessner**
4. **Tree Report, Presented by Duane Strawn**
5. **Park Board Reports, Presented by Park Board Members**  
Special Events - Malcom Chakery  
Recreation - Mal Earl  
The Summit - John Stewart & Emita Garcia  
Uptown/Market Square - Bryan Parra & Jerry Partain  
Playgrounds - Mal Earl  
Ruthe Jackson Center - Bryan Parra  
Golf - Greg Mullen  
The Epic - John Stewart & Malcom Chakery  
Playgrand Adventures - Emita Garcia  
Cricket/Rugby - B.J. Nichols  
Lake Parks - VanDella Meniffee & Jerry Partain  
Memorial Gardens - VanDella Meniffee  
Alliance Skate Park - B.J. Nichols  
Pickleball - Greg Mullen  
Sports Association - VanDella Meniffee
6. **Chairman Updates, Presented by B.J. Nichols**  
District 2 Run Off Election - The Summit held early voting in the ballrooms from March 10 - March 23. If you live in this district and haven't voted yet, please do on Saturday, March 27th.

- 7. Director Presentation, Presented by Duane Strawn**  
COVID-19 Governor's Order  
Mi Familia Master Plan Schedule

## **ADJOURNMENT**

This meeting location is wheelchair accessible. If you plan to attend this public meeting and you have a disability that requires special arrangements, please call 972-237-8107 at least 24 hours in advance. Reasonable accommodations will be made to assist your needs.

### *Certification*

*In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Park Board agenda was prepared and posted March 19, 2021.*



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*Krista Marrs, Administrative Supervisor*