



**CITY OF WHARTON  
MAYOR'S COMMITTEE ON PEOPLE WITH  
DISABILITIES MEETING**

**Wednesday, September 11, 2024  
8:00 AM**

***120 E. CANEY WHARTON TEXAS 77488***

**NOTICE OF  
CITY OF WHARTON  
MAYORS COMMITTEE ON PEOPLE WITH DISABILITIES MEETING**

Notice is hereby given that a Mayor's Committee on People with Disabilities Meeting will be held on Wednesday, September 11, 2024, at 8:00 AM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

**SEE ATTACHED AGENDA**

Dated this 5<sup>th</sup> day of September 2024.

By:     /s/ Cheryl Lavergne      
Cheryl Lavergne, Chairman

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Mayor's Committee on People with Disabilities Meeting is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on September 5, 2024, at 4:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 5<sup>th</sup> day of September 2024.

**CITY OF WHARTON**

By:     *Paula Favors*      
Paula Favors  
City Secretary



**A G E N D A**  
**CITY OF WHARTON**  
**Mayor's Committee on People with Disabilities Meeting**  
**Wednesday, September 11, 2024**  
**City Hall - 8:00 AM**

**Call to Order.**

**Roll Call.**

**Public Comments.**

**Review & Consider:**

1. Minutes from the meeting held on August 14, 2024.
2. Financial Report for the month of September.
3. 2024/2025 Projects:
  - A. Advocacy.
  - B. Community.
  - C. Education.

**Adjournment.**