



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilman* Joseph P. George  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey F. Silka  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

---

## AGENDA

M&CC Regular Public Meeting  
City Hall Council Chambers, 57 N. Liberty St., Cumberland

DATE: September 20, 2022

### **OPEN SESSION – 6:15 P.M.**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Statement of Closed Meeting**

1. Summary statement of the closed meeting held September 13, 2022

#### **Presentations**

1. Presentation of the 2022 Let's Beautify Cumberland! Blue Ribbon Awards, Non-Resident Awards, Good Neighbor Awards, We Care Award, and All Star Awards

#### **Director's Reports**

##### **(A) Administrative Services**

1. Administrative Services monthly report for May, 2022

##### **(B) Engineering**

1. Engineering Division monthly report for August, 2022

##### **(C) Public Works**

1. Maintenance Division monthly report for August, 2022

##### **(D) Fire**

1. Fire Department monthly report for August, 2022

##### **(E) Police**

1. Police Department monthly report for August 2022

**(F) Utilities - Flood, Water, Sewer**

1. Utilities Division Flood/Water/Sewer monthly reports for July and August, 2022

**Approval of Minutes**

1. Approval of the Work Session Minutes of May 17, 2022, the Special Session Minutes of May 23, 2022, and the Regular Session Minutes of June 21

**Unfinished Business**

**(A) Charter Amendment Resolutions**

1. **Charter Amendment Resolution No. 149** (*2nd and 3rd readings*) - to rescind Charter Amendment No. 145 and repeal any effects upon the Charter by its passage, and to repeal Section 75 of the Charter, which prohibits the carrying of concealed weapons in accordance with Section 4-101 of the Criminal Law Article of the Annotated Code of Maryland
2. **Charter Amendment No. 150** (*2nd and 3rd readings*) - to rescind Charter Amendment No. 146 and repeal any effects upon the Charter by its passage, and to repeal and reenact with amendments Charter Section 24 pertaining to the publication of ordinances, when ordinances take effects, and the admissibility of codification in evidence
3. **Charter Amendment Resolution No. 151** (*2nd and 3rd readings*) - to rescind Charter Amendment No. 147 and repeal any effects upon the Charter by its passage, and to repeal Charter Sections 192-203 pertaining to the Mayor and City Council's authority over the Memorial Hospital.

**(B) Ordinances**

1. **Ordinance 3926** (*2nd and 3rd readings*) - authorizing the transfer of 471 Baltimore Avenue to Bechance LLC for the purchase price of \$100

**New Business**

**(A) Resolutions**

1. **Resolution R2022-07 ANN** (*1st reading*) - to annex land located along the east side of Messick Road and the north side of Starlight Drive and Limestone Road in Allegany County, MD, Election District No. 16, consisting of 37.69 acres +/- and owned by the Cumberland Economic Development Corporation

**(B) Orders (Consent Agenda)**

1. **Order 27,085** - authorizing the Chief of Police to enter into a Memorandum of Understanding (MOU) with the Allegany County Health Department to receive grant funding in the amount of \$3,000 for officers to work overtime conducting overdose follow-ups in conjunction with UPMC Western Maryland, AHEC West and Department of Social Services Peers
2. **Order 27,086** - authorizing the Chief of Police to accept a FY23 Police Recruitment and Retention Grant in the amount of \$59,800.00 awarded by the Governor's Office for Crime Control and Prevention (GOCCP) who recognizes the state-wide shortage of

police candidates and has offered funds to help local agencies recruit and retain police officers

3. **Order 27,087** - accepting the quote from Environmental Systems Research Institute (ESRI) for its GIS program for a 3-year license agreement in the amount not-to-exceed \$27,500 for each year, for a total not-to-exceed \$82,500 by the end of FY25
4. **Order 27,088** - authoring the City Administrator to execute Change Order No. 1 for City Project 31-17-W, "Construction Inspector for Decatur St. 24" Crosstown Water Main Replacement", to add 160 additional hours at a cost of \$25/hour for a total not-to-exceed cost of \$4,000.00, bringing the new contract value to \$36,000.00
5. **Order 27,089** - authorizing the City Administrator to execute a Cost Share Agreement with MDOT - SHA for construction inspection services related to City Project 9-18-BR, "Rehabilitation of Bridge A-C-06 Baltimore St. over Wills Creek", with the City's portion estimated at \$44,698.53, which is 20% of the total estimated cost of \$223,492.65
6. **Order 27,090** - accepting the bid from Southern States Cooperative for the purchase of heating oil for the Water Reclamation Facility and the Water Filtration Plant, in the most current price (August 6, 2022) of \$79,752.50 for 23,000 gallons
7. **Order 27,091** - accepting the bid of Carl Belt, Inc. for City Project 9-18-BE "Rehabilitation of Bridge No A-C-06 Baltimore Street over Wills Creek" in the not-to-exceed lump sum cost of \$4,704,910.25, contingent upon MDOT approval

### **Public Comments**

All public comments are limited to 5 minutes per person

### **Adjournment**