

# Mayor and City Council of Cumberland

Mayor Raymond M. Morriss Councilman Seth D. Bernard Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilwoman Laurie P. Marchini

> City Administrator Jeffrey D. Rhodes City Solicitor Michael S. Cohen City Clerk Marjorie A. Woodring

## **AGENDA**

Regular M&CC Public Meeting Via Video Conference

DATE: November 17, 2020

### **OPEN SESSION - 6:15 PM**

To view this meeting live, go to the City's website at www.ci.cumberland.md.us and access the public meetings link under the Government tab, or go to Facebook and access the page: Cumberland City Hall Livestream.

To provide public comment during this video conference, go to https://zoom.us and enter the following:

Use Meeting ID (899 1023 6973) Passcode (276741)

To join by phone dial: (+1 301 715 8592); Meeting ID (899 1023 6973) Passcode (276741)

Citizens wishing to speak will be placed in a waiting room and will be called upon at the appropriate time.

#### **Roll Call**

#### **Proclamations**

1. Proclaiming Saturday, November 28, 2002, as Small Business Saturday in Cumberland

## **Director's Reports**

- (A) Engineering
  - 1. Engineering Department monthly report for September, 2020
- (B) Fire
  - 1. Fire Department monthly report for October, 2020
- (C) Police
  - 1. Police Department monthly report for October, 2020
- (D) Utilities Flood, Water, Sewer

1. Utilities Division for Water / Sewer / Flood monthly report for October, 2020

## **Approval of Minutes**

1. Approval of the Work Session Minutes of October 13, 2020 and the Regular Session Minutes of October 20, 2020

## **Public Hearings**

1. Public Hearing - to receive comment on the proposed Zoning Map Amendment (ZMA #20-02) to rezone five (5) parcels at the intersection of Maple Street and East Oldtown Road to correct a mistake in their zoning designation. The subject tracts are currently zoned "Local Business" and the correct designation should be "Urban Residential."

#### **Unfinished Business**

#### (A) Ordinances

1. Ordinance 3878 (2nd and 3rd readings) - to amend the official zoning map of Cumberland (ZMA #20-01) to correct the map by removing thirty (30) parcels of record between Alley No. 224 and Canal Parkway from the Canal Place Historic Preservation District

#### **New Business**

#### (A) Ordinances

1. Ordinance 3879 (*1st reading*) - to enact Section 2-194 of the City Code to provide that, unless otherwise provided for, the terms of service of board and commission members shall continue until such time as their successors are appointed

### (B) Orders (Consent Agenda)

- Order 26,731 authorizing the Chief of Police to enter into an agreement with the High Intensity Drug Trafficking Agency (HIDTA) to receive grant funding in the amount of \$16,435 for specific drug enforcement activities through their partnership with the Allegany County Narcotics Task Force
- 2. Order 26,732 authorizing the Chief of Police to accept the FY21 MD Center for School Safety SRO Grant in the amount of \$49,052. These funds will be used to provide adequate police coverage in and around city schools and pay officers overtime to supplement school resource activities, including providing additional officers to patrol schools and interact with children during school and during extra-curricular activities.
- 3. Order 26,733 accepting the proposal from Turnbull, Hoover and Kahl, P.A. to audit the financial statements of the City for FY20 for the amount not-to-exceed \$154,800
- 4. Order 26,734 authorizing a Special Taxing District Exemption for the 2020-2021 tax year for 33 N. Centre Street (Sasaki / Gusella) in the amount of \$625.39
- 5. Order 26,735 rescinding Order No. 26,718 which referenced an incorrect business entity, and authorizing execution of a contract with the Housing Authority of the City of

Cumberland /dba Cumberland Housing Group regarding the use of \$149,000 in MD Community Parks and Playgrounds grant funding for upgrades to the playground located at 635 East First Street

6. Order 26,736 - accepting individual bids for the "2020 Bid for Surplus Vehicles and Equipment" project

## **Public Comments**

All public comments are limited to 5 minutes per person

## Adjournment