

# Mayor and City Council of Cumberland

Mayor Raymond M. Morriss Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilman James L. Furstenberg Councilwoman Laurie P. Marchini

> City Administrator Jeffrey F. Silka City Solicitor Michael S. Cohen City Clerk Allison K. Layton

## **AGENDA**

M&CC Regular Meeting City Hall, Cumberland MD

DATE: March 21, 2023

**OPEN SESSION – 6:15 PM** 

Pledge of Allegiance

**Roll Call** 

**Statement of Closed Meeting** 

### **Presentations**

 Presenting PFC James Beck with the 2022 Cumberland Police Department Officer of the Year Award

## **Director's Reports**

#### (A) Administrative Services

1. Administrative Services monthly report for February 2023

### (B) Public Works

1. Maintenance Division monthly report for February 2023

### (C) Fire

1. Fire Department monthly report for February 2023

#### (D) Police

1. Police Department monthly report for February 2023

## **Approval of Minutes**

1. Approval of Regular Session Minutes - October 20, November 1 & 15, and December 6 & 20, 2022; January 3 & 17, February 7 & 21, 2023, and the Work Session Minutes of October 20, 2022 and November 15, 2022

## Public Comments - For Agenda Items Only

All public comments are limited to 5 minutes per person

#### **Unfinished Business**

#### (A) Ordinances

1. Ordinance 3940 (2nd and 3rd readings) - authorizing the transfer of 13 W. Clement Street to Richard Pravlik for the purchase price of \$7,500

#### **New Business**

## (A) Resolutions

1. Annexation Resolution R2023-01 ANNX (*1st reading*) - to annex land located on the south side of Maryland Route 144 in Allegany County, MD, Election District No. 22, consisting of 8.848 acres +/- and owned by the Ali Ghan Club, Inc.

## (B) Orders (Consent Agenda)

- 1. Order 27,200 declaring the second floor of City Hall, including Council Chambers and the 2nd floor Conference Room to be dedicated work space and not open to the general public, with the exception of regularly scheduled public meetings
- 2. Order 27,201 authorizing a pay adjustment of 11% for all non-union full-time and part-time employees, effective April 2, 2023
- 3. Order 27,202 executing a memorandum of understanding with the AFSCME Local #553 with regard to a one-time pay adjustment
- 4. Order 27,203 executing a memorandum of understanding with the IAFF Local #203 regarding a one time pay adjustment
- 5. Order 27,204 executing a memorandum of understanding with the United Food and Commercial Workers Local 1994 MCGEO with regard to a one-time pay adjustment
- 6. Order 27,205 approving the sole source purchase of Body Worn Cameras from Utility Associates, Inc. in an amount not to exceed \$449,475, to be broken down over five years consisting of \$179,790 for the first year (100% grant funded) and \$67,421.50 for years 2-5 (General Fund or grant funded)
- 7. Order 27,206 authorizing the Chief of Police to accept the State bids from Hertrich Fleet Services Inc. for two (2) road ready 2023 Ford Police Interceptor Utility police vehicles at \$49,778 each and one (1) 2023 Ford Police Interceptor Utility police vehicle at a cost of \$46,710, for a total cost of \$146,266
- 8. Order 27,207 authorizing an agreement with The Kensington Senior Living Community allowing the City of Cumberland and their vendor, Multivista, LLC, to install a construction camera on the roof the building at 1 Baltimore Street
- 9. Order 27,208 authorizing the execution of Change Order No. 3 with Carl Belt, Inc. for the Decatur Street 24" Crosstown Water Main Replacement (City Project 31-17-W) to add nineteen calendar days for the substantial completion, bringing the substantial

- completion date to October 19, 2022 and decreasing the final contract price by an amount of \$301,071.17
- 10. Order 27,209 authorizing the execution of Change Order No. 1 with Carl Belt, Inc. for the WWTP Influent Screening System Upgrades Project (City Project 2-21-WWTP) increasing the final contract price by an amount \$11,256.25

## **Public Comments**

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## Adjournment