



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilman* Joseph P. George  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey F. Silka  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

---

## AGENDA

M&CC Regular Meeting  
City Hall Council Chambers, 57 N. Liberty St., Cumberland

DATE: February 01, 2022

### OPEN SESSION

#### Pledge of Allegiance

#### Roll Call

#### Statement of Closed Meeting

1. Summary Statement of the closed meeting held February 1, 2022

#### Presentations

1. Presentation from Allegany County Commissioner Jake Shade on the County's Investment Allegany Program, which is designed to provide match funding for projects in the downtown cores of the County's municipalities to encourage investment in the communities
2. Presentation from Ed Mullaney, Becky McClarran and Jim Stafford of a proposal to dedicate the Baltimore Street Bridge, once newly renovated, in honor of Casper R. Taylor, former Speaker of the House

#### Director's Reports

##### (A) Administrative Services

1. Administrative Services monthly report for November, 2021

#### Approval of Minutes

1. Approval of the Closed Session Minutes of October 13, 2021 and the Work and Regular Session Minutes of October 19, 2021

#### Public Hearings

1. Public Hearing to receive a presentation on the Community Development Block Grant (CDBG) 2022-23 Annual Action Plan and to allow community groups to petition for project support through CDBG funding

## **New Business**

### **(A) Orders (Consent Agenda)**

- 1. Order 26,946** - authorizing the sole source purchase of a new Ford F550 Dump Truck with plow and spreader from Allegheny Truck Sales and Stephenson Equipment through Co-Star pricing, for an amount not-to-exceed \$107,440.62
- 2. Order 26947** - authorizing the sole source purchase of a New Cuts SS3600HF Saw from from Cuts, Inc. for an amount not-to-exceed \$30,200.00, which will be used as an attachment on the new Water Department Caterpillar Skid Steer to help make precise cuts to concrete or asphalt
- 3. Order 26,948** - appointing the City Administrator as the Interim Zoning Administrator effective this date
- 4. Order 26,949** - authorizing execution of a contract with the Local Management Board (LMB) of Allegheny County, Inc. providing terms by which the City shall serve as a pass-through agency for funding obtained by the LMB through a Youth Services Coalition Planning Grant, to establish a strategic focus and local strategy for improved youth services in Allegheny County
- 5. Order 26,950** - accepting the bid from Archway Station, Inc. for the 2021 Children and Youth Services Analysis project in the amount not to exceed \$22,500, which will be funded in full through grant funding obtained by the Local Management Board of Allegheny County
- 6. Order 26,951** - adopting Juneteenth into the Holiday Schedule for all City employees
- 7. Order 26,952** - authorizing execution of a Donation Agreement with Cecelia Henderson for the donation of 412 Goethe Street (Tax No. 23-012677) to the City, authorizing acceptance of the deed, and authorizing the City Administrator and City Solicitor to execute documents necessary for the transfer
- 8. Order 26,953** - Order declaring City-owned property at 19 Frederick Street (Deed Liber 172, folio 17 Allegheny County Land Records) as surplus and authorizing it for sale
- 9. Order 26,954** - authorizing execution of a Memorandum of Agreement with the MD Department of Humans Services (DHS) regarding the City's participation in the Low Income Household Water Assistance Program (LIHWAP) to become effective February 1, 2022, for a five-year term, to supply eligible households with State-funded assistance for home water and wastewater bills
- 10. Order 26,955** - declaring City-owned properties at 107 S. Allegheny Street, 109 S. Allegheny Street, and 802 Maryland Avenue to be surplus and authorizing them for sale

## **Public Comments**

All public comments are limited to 5 minutes per person

## **Adjournment**