



**FORUM ESTATES PUBLIC IMPROVEMENT
DISTRICT BOARD MEETING
MAIN LIBRARY, 901 CONOVER DR.
MONDAY, AUGUST 12, 2024 AT 6:30 PM**

AGENDA

CALL TO ORDER

CITIZENS' FORUM

Citizens may speak during Citizens' Forum for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

AGENDA ITEMS

1. Community Updates:
 - (1) Trucks Illegally Parked within the community to include Residential & Business areas
 - (2) Marketing Signs: Stakes & Banners - Apartments & Businesses
 - (3) Short Term Rentals within the Forum Estates PID
 - (4) Solicitation - Grand Prairie Police Non-Emergency
 - (5) Food Trucks – Updated Process for Permit
 - (6) Bandit Signs – Code Compliance
 - (7) City Wide Alerts & Notifications
 - (8) Trash Collection Days Changing Effective 10/2/23
 - (9) Brush Pick-Up Information
 - (10) How to Schedule Bulky Waste Pick Up

2. Consider proposal from Bob Owens Electric for underground trench/bore and installation of (2) quad GFCI outlets located at the southwest corner of Forum Dr. and Great Southwest Pkwy. in the amount of:
 - Option 1: \$12,900
 - Option 2: \$13,700 (includes 4 RAB Leslie LED floodlights)

3. Consider proposals for repair to uplighting in landscape bed at Forum and Olympia where AT&T cut the line in the amounts of \$1,962.91 and \$6,655.36

4. Discussion of Budget to Actual Financial Reports for July 31, 2024
5. Consider FY 2025 Budget and Assessment Rate

CITIZENS' FORUM

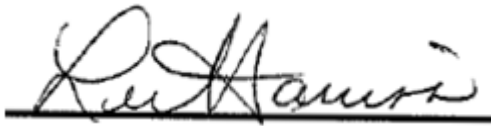
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ADJOURNMENT

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, this meeting agenda was prepared and posted August 9, 2024.

This location is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8091 or email at least three (3) business days prior to the scheduled meeting to request an accommodation.

A handwritten signature in black ink, appearing to read "Lee Harris", is written over a solid black horizontal line.

*Lee Harris, CPA
Special District Administrator, Finance Department*