

## CITY OF MARSHALL Equipment Review Committee A g e n d a Tuesday, June 11, 2024 at 4:00 PM 344 W. Main St., City Hall

## **APPROVAL OF AGENDA**

## **APPROVAL OF MINUTES**

1. Consider Approval of the Minutes

## **NEW BUSINESS**

- 2. Utility Vehicle for the Fire Department
- 3. Enterprise Vehicle Leasing OTHER BUSINESS ITEMS

**ADJOURN** 

Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.