



**COUNTRY CLUB PARK PUBLIC IMPROVEMENT
DISTRICT**
BETTY WARMACK LIBRARY, 760 BARDIN ROAD, GRAND PRAIRIE,
TEXAS
WEDNESDAY, OCTOBER 06, 2021 AT 6:30 PM

AGENDA

CALL TO ORDER

1. EnterTextHere

AGENDA ITEMS

CITIZENS' FORUM

Citizens may speak during Citizens' Forum for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

ADJOURNMENT

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, this meeting agenda was prepared and posted Month XX, 2021.

A handwritten signature in black ink, appearing to read "Lee Harris", written over a horizontal line.

*Lee Harris, CPA
Special District Administrator, Finance Department*