

**MAYOR**  
Shirley Sessions

**CITY COUNCIL**  
Barry Brown, Mayor Pro Tem  
John Branigin  
Jay Burke  
Nancy DeVetter  
Spec Hosti  
Monty Parks



**CITY MANAGER**  
Dr. Shawn Gillen

**CLERK OF COUNCIL**  
Jan LeViner

**CITY ATTORNEY**  
Edward M. Hughes

## **CITY OF TYBEE ISLAND**

### **AGENDA**

### **REGULAR MEETING OF TYBEE ISLAND CITY COUNCIL**

### **October 22, 2020 at 6:30 PM**

*Please silence all cell phones during Council Meetings*

Consideration of Items for Consent Agenda 6:30PM

Opening Ceremonies

- Call to Order
- Invocation
- Pledge of Allegiance

Announcements

Recognitions and Proclamations

1. Recognition: Tybee Island Fire Department, First Responders and Lifeguards
2. Employee of Quarter(s)
  - First Quarter: Cale Mathis, Department of Public Works
  - Second Quarter: Melissa Freeman, Finance Department
  - Third Quarter: Jennifer Wittendorf, Tybee Island Fire Department
  - Fourth Quarter: Danny Rapposeli, Water/Sewer Department

Consideration of the approval of the minutes of the meetings of the Tybee island City Council

3. City Council Minutes, October 8, 2020

Reports of Staff, Boards, Standing Committees and/or Invited Guest. Limit reports to 10 minutes.

4. Demery Bishop: STVR Work Group Report
5. Kim Webster: Tourism Council Activities Year-To-Date
6. Frank McColm: Update on the HMGP Grant

Citizens to be Heard: Please limit comments to 3 minutes. Maximum allowable times of 5 minutes.

If there is anyone wished to speak to anything on the agenda other than the Public Hearings, please come forward.

**P.O. Box 2749 – 403 Butler Avenue, Tybee Island, Georgia 31328-2749**  
**(866) 786-4573 – FAX (866) 786-5737**  
**[www.cityoftybee.org](http://www.cityoftybee.org)**



## Consideration of Approval of Consent Agenda

### Consideration of Bids, Contracts, Agreements and Expenditures

7. Results of the Classification and Compensation Study conducted by Evergreen Solutions and to request that the City Council review and implement the plan.
8. T-Mobile - 5th Amendment to Water Tower Attachment Lease Agreement

### Consideration of Ordinances, Resolutions

9. First Reading, 2020-20, Noise Ordinance
10. First Reading, 2020-21, Alcohol Restrictions
11. Second Reading: Retirement Ordinances/Amended Plan

### Council, Officials and City Attorney Considerations and Comments

12. Bubba Hughes: For Discussion Only: Alcohol License Fees
13. Shawn Gillen: Update on Beach Litter
14. Shawn Gillen: Discussion: Zones/Ordinance on the Beach
15. Shawn Gillen: Discussion: Making Izlar and TS Chu Public Streets

### Minutes of Boards and Committees

16. Approved Minutes, Ethics Commission Meeting, March 5, 2020 (For Information Only)

### Executive Session

Discuss litigation, personnel and real estate

### Possible vote on litigation, personnel and real estate discussed in executive session

### Adjournment

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact Jan LeViner at 912.472.5080 promptly to allow the City to make reasonable accommodations for those persons.*

**\*PLEASE NOTE:** Citizens wishing to speak on items listed on the agenda, other than public hearings, should do so during the citizens to be heard section. Citizens wishing to place items on the council meeting agenda must submit an agenda request form to the City Clerk's office by Thursday at 5:00PM prior to the next scheduled meeting. Agenda request forms are available outside the Clerk's office at City Hall and at [www.cityoftybee.org](http://www.cityoftybee.org).



#### THE VISION OF THE CITY OF TYBEE ISLAND

*"is to make Tybee Island the premier beach community in which to live, work, and play."*



#### THE MISSION OF THE CITY OF TYBEE ISLAND

*"is to provide a safe, secure and sustainable environment by delivering superior services through responsible planning, preservation of our natural and historic resources, and partnership with our community to ensure economic opportunity, a vibrant quality of life, and a thriving future."*

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