

## **AGENDA**

Eric Gerke, Ward I Garry Wilson, Ward II Christopher Updike, Ward III Jennifer Mitchell, Ward IV

Eric Franklin, Ward I Gerry Pool, Ward II Shane Grooms, Ward III Jim Deichman, Ward IV

Matt Russell, Mayor

City Council Special Session Meeting Community Center, 711 E. Miller Road February 22, 2022 at 6:00 PM

**Call Meeting to Order** 

**Opening Prayer** 

Pledge of Allegiance to the United States Flag

**Citizen Participation** 

## **Consent Agenda**

- 1. Approve February 15, 2022 City Council Minutes.
- 2. 22-R-10 A Resolution of the City Council Authorizing the Purchase of Three (3) Vehicles for the Parks and Recreation Department.

## **Board, Commission, and Committee Schedule**

City Council Meeting March 1, 2022 (Cancelled)

Board of Adjustment Meeting March 3, 2022
Planning & Zoning Meeting March 7, 2022
City Council Meeting March 15, 2022

### **Old Business and Tabled Items**

- 3. 22-05 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 15.09 Acres, Located at the 6800 Block of South Farm Road 89, from Agricultural (AG) to High Density Single-Family Residential (R1-H).
- 4. 22-06 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 7.86 Acres, Located at the 8000 Block of West Farm Road 194, from The Lakes at Shuyler Ridge Planned Development District (PDD) to High Density Single-Family Residential (R1-H).
- 5. 22-07 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 62.90 Acres, Located at 2561 South State Highway MM, from Eclipse Event Center Planned Development District (PDD) to Hankins Farm Planned Development District (PDD).
- 6. 22-08 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 10.20 Acres, Located at 7294 West Farm Road 144, from Agricultural (AG) to Heavy Industrial (M-2).
- 7. 22-09 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 40 Acres, Located at 3445 East Hines Street, from Medium Density Single-Family Residential (R1-M) to High Density Single-Family Residential (R1-H).
- 8. 22-10 An Ordinance of the City Council Vacating a 385 Foot Portion of North Brookline Avenue Located East of State Highway MM.

9. 22-11 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 29.39 Acres, Located at the 2500 Block of South State Highway MM, from General Commercial (C-2) and Agricultural (AG) to Iron Grain District Planned Development District (PDD).

# **New Business (First Reading of Ordinances)-None**

#### Other Business (Resolutions)

- 10.22-R-11 A Resolution of the City Council to Approve Bartlett & West As Engineering Officials For The City Of Republic Quiet Zone Study
- 11.22-R-12 A Resolution of the City Council Authorizing the Police Department to Apply for Two (2) Reimbursable 2022-2023 Missouri Highway Safety Program Traffic Safety Grants.
- 12.22-R-13 A Resolution of the City Council Authorizing the Parks & Recreation Director to Enter into a Contract with Sapp Design Architects Associates for Providing Architectural Services on Parks & Recreation Related Projects.

## **Reports from Staff**

**Executive Session:** No further action, other than announcing adjournment by the Mayor, shall take place after an Executive Session that is scheduled as the last matter on the Agenda unless otherwise stated on the Agenda or as allowed per RSMo. 610.02.

- 1. RSMo 610.021.1 Pending and/or potential litigation. Closed session. Closed vote. Closed record.
- 2. RSMo 610.021.2 Real estate acquisition. Closed session. Closed vote. Closed record.
- 3. RSMo 610.021.3 Hiring, firing, promotion, or disciplining personnel. Closed session. Closed vote. Closed record.

## **Adjournment**

Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerk's Office at 732-3101 at least three days prior to the scheduled meeting. All meetings are tape recorded for public viewing.