



CITY COUNCIL REGULAR MEETING

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho
Tuesday, August 25, 2020 at 6:00 PM

All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

Agenda

VIRTUAL MEETING INSTRUCTIONS

Limited seating is available at City Hall. Consider joining the meeting virtually:

<https://us02web.zoom.us/j/84770330500>

To call in: 1-669-900-6833

Webinar ID: 847 7033 0500

ROLL CALL ATTENDANCE

Jessica Perreault

Joe Borton

Brad Hoaglund

Treg Bernt

Liz Strader

Luke Cavener

Mayor Robert E. Simison

PLEDGE OF ALLEGIANCE

COMMUNITY INVOCATION

ADOPTION OF AGENDA

PUBLIC FORUM – Future Meeting Topics

The public are invited to sign up prior to the start of the meeting to address their elected officials regarding matters of general interest or concern of public matters. This time is reserved for general topics and not specific to an active land use/development application. By law, no decisions can be made on topics presented under this public comment section. However, the City Council may request that the topic be added to a future meeting agenda for a more detailed discussion or action. The Mayor may also direct staff to further assist you in resolving the matter following the meeting.

ACTION ITEMS

Public Hearings related to land use applications follow this process: Once the hearing is opened, City Staff will present their analysis of the application. Following this, the applicant will be allowed up to 15 minutes to present their application. Following any questions that may be

asked by Council, members of the public are allowed up to 3 minutes each to address Council regarding the application. If a person is representing a Homeowner's Association, indicated by a show of hands, they may be allowed up to 10 minutes, provided those they are representing are yielding their time. Following all public testimony, the applicant is allowed an additional 10 minutes to respond to comments. Council may ask additional questions, and then close the public hearing. Once the hearing is closed, not further testimony will be heard.

City Council may move to continue the item to a future meeting or may vote to approve or deny the item with or without changes presented. The Mayor is not a member of the City Council and pursuant to Idaho Code does not vote on public hearing items, unless to break a tie-vote.

- 1. Public Hearing for City of Meridian Proposed Solid Waste Fees**
- 2. Request for Pre-Approval to Apply for Beer and Wine License for a Business Within 300 Feet of a Church by Tango's Empanadas and Grill, Located at 46 E. Fairview Ave.**
- 3. Request for Reconsideration for Cedarbrook Subdivision (H-2020-0012) by Givens Pursley, LLP**
- 4. Public Hearing for Teakwood Place Subdivision (H-2020-0006) by Hesscomm Corp., Located at 1835 E. Victory Rd.**

Applicant is Requesting Remand Back to Planning and Zoning Commission

- A. Request: Annexation and Zoning of 7.35 acres of land with an R-8 zoning district.
 - B. Request: A Preliminary Plat consisting of 26 single-family residential lots and 2 common lots.
- 5. Public Hearing for Paramount Point (H-2020-0082) by Brighton Development, Inc., Located at 6357 N. Fox Run Way**
 - A. Request: To Short Plat 4 commercial building lots and 2 common lots on 3.88 acres of land in the C-C zoning district.
 - 6. Public Hearing for Brundage Estates (TECC-2020-0001) by LC Development, Generally Located East of S. Linder Rd. Between W. Victory Rd. and W. Amity Rd.**
 - A. Request: A 2-year Time Extension on the preliminary plat in order to obtain the City Engineer's signature on a final plat.
 - 7. Public Hearing for Landing South (H-2020-0005) by Jim Jewett, Located at 660 S. Linder Rd.**
 - A. Request: Rezone of 2.43 acres of land from the R-4 to the R-8 zoning district.
 - B. Request: Preliminary Plat consisting of 11 building lots and 2 common lots on 2.27 acres of land in the proposed R-8 zoning district.

8. Request to Withdraw Application for Villas at Twelve Oaks East (H-2020-0014) by Jim Jewett, Located at 115 S. Linder Rd.

ORDINANCES [Action Item]

9. Ordinance No. 20-1890: An Ordinance (H-2020-0039 – Ascent Townhomes) for Annexation of a Portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 10, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, as Described in Attachment “A” and Annexing Certain Lands and Territory, Situated in Ada County, Idaho, and Adjacent and Contiguous to the Corporate Limits of the City of Meridian as Requested by the City of Meridian; Establishing and Determining the Land Use Zoning Classification of 5.25 Acres of Land From RUT to R-15 (Medium-High Density Residential) Zoning District in the Meridian City Code; Providing that Copies of this Ordinance Shall be Filed with the Ada County Assessor, the Ada County Recorder, and the Idaho State Tax Commission, as Required by Law; and Providing for a Summary of the Ordinance; and Providing for a Waiver of the Reading Rules; and Providing an Effective Date
10. Ordinance No. 20-1891: An Ordinance (H-2019-0133 – Lupine Cove) for Annexation of a Parcel of Land Being a Portion of the Southwest Quarter of the Northwest Quarter of Section 33, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, as Described in Attachment “A” and Annexing Certain Lands and Territory, Situated in Ada County, Idaho, and Adjacent and Contiguous to the Corporate Limits of the City of Meridian as Requested by the City of Meridian; Establishing and Determining the Land Use Zoning Classification of 10.41 Acres of Land From RUT to R-8 (Medium Density Residential) Zoning District in the Meridian City Code; Providing that Copies of this Ordinance Shall be Filed with the Ada County Assessor, the Ada County Recorder, and the Idaho State Tax Commission, as Required by Law; and Providing for a Summary of the Ordinance; and Providing for a Waiver of the Reading Rules; and Providing an Effective Date

FUTURE MEETING TOPICS

ADJOURNMENT