



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

***** AMENDED FINAL *****

WEDNESDAY, OCTOBER 4, 2023

CITY COUNCIL HYBRID MEETING AGENDA

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- To stream online only (via BKAT Feed, with no interaction possible):
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- **Members of the public** are invited to join the Zoom Meeting by clicking on the link below:
<https://us02web.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- Or One tap mobile:
US: +12532050468,,89694813320#,,,,*173061# or +12532158782,,89694813320#,,,,*173061#
- Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
Webinar ID: 896 9481 3320
Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims & Check Register
 - B. Minutes of Meeting – September 20, 2023
 - C. Minutes of Study Session – September 27, 2023
 - D. Agreement with Air Management Solutions, LLC for the Oyster Bay HVAC Replacement Project
 - E. ~~Contract Modification Agreement No. 2 with SCJ Alliance for Construction Management Services on the E. 11th Street & Perry Avenue Reconstruction Project~~ *Pulled down to General Business Item 7B*
5. **PUBLIC RECOGNITION**
6. **PUBLIC HEARING**
 - A. Public Hearing for Acceptance of 2024 Edward Byrne Memorial Justice Assistance Grant
7. **GENERAL BUSINESS**
 - A. Professional Services Agreement with Parametrix, Inc. for the 2024 Transportation Comprehensive Plan & Non-Motorized Plan Updates
 - B. Contract Modification Agreement No. 2 with SCJ Alliance for Construction Management Services on the E. 11th Street & Perry Avenue Reconstruction Project
8. **COUNCIL MEMBER REPORTS**
9. **EXECUTIVE SESSION**
 - A. 10-Minutes to discuss Potential Litigation as allowed under RCW 42.30.110 (1) (i); *With action anticipated... (Item added)*
10. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.