



CITY COUNCIL 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

**\*\*\* AMENDED \*\*\***

**WEDNESDAY, MAY 15, 2024**  
**CITY COUNCIL HYBRID MEETING AGENDA**

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- To stream online only (via BKAT Feed, with no interaction possible):  
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- **Members of the public** are invited to join the Zoom Meeting by clicking on the link below:  
<https://bremertonwa-gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- Or One tap mobile:  
US: +12532050468,,89694813320#,,,,\*173061# or +12532158782,,89694813320#,,,,\*173061#
- Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 896 9481 3320

Passcode: 173061

Public questions or comments may be submitted ahead of time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us)

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
  - A. Review of Agenda
  - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
  - A. Claims and Check Register
  - B. Meeting Minutes – May 1, 2024
  - C. Study Session Minutes – May 8, 2024
  - D. Confirm Mayor's appointment of Peregrin K. Sorter as Administrative Hearing Examiner and approval of associated Professional Services Agreement
  - E. Ordinance No. 5492 amending Section 2.50.032 of the Bremerton Municipal Code entitled "Actual Salary Rate"
5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes*
6. **GENERAL BUSINESS** – *There are no General Business Items tonight...*
7. **COUNCIL MEMBER REPORTS**

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

8. **EXECUTIVE SESSIONS** – *No proposed action...*

- A. 10-Minutes to discuss with Legal Counsel “Current or Potential Litigation”  
as allowed under RCW 42.30.110(1)(i);

10-Minutes to discuss with Legal Counsel “Legal Risks of Current or Proposed Action”  
as allowed under RCW 42.30.110(1)(i); and

10-Minutes to discuss with Legal Counsel “Legal Risks of Current or Proposed Action”  
as allowed under RCW 42.30.110(1)(i)

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**