



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, MAY 1, 2024
CITY COUNCIL HYBRID MEETING AGENDA

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- To stream online only (via BKAT Feed, with no interaction possible):
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- **Members of the public** are invited to join the Zoom Meeting by clicking on the link below:
<https://bremertonwa.gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- Or One tap mobile:
US: +12532050468,,89694813320#,,,,*173061# or +12532158782,,89694813320#,,,,*173061#
- Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 896 9481 3320
Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims and Check Register
 - B. Minutes of Meeting – April 17, 2024
 - C. Minutes of Study Session – April 24, 2024
 - D. Confirm Reappointment of Jay Montgomery to the BKAT Citizens Advisory Committee
 - E. Confirm Reappointment of Sheldon Parr to the BKAT Citizens Advisory Committee
 - F. Memorandum of Understanding Agreement for Kitsap Special Assault Investigations and Victim's Services
 - G. Appointments to Committees to Write Statements "For" and "Against" EMS Levy
5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes.*
6. **GENERAL BUSINESS** – *There are no General Business items tonight...*
7. **COUNCIL MEMBER REPORTS**
8. **EXECUTIVE SESSION**
 - A. 20-Minutes to discuss "Legal Risks of Proposed Action" allowed under RCW 42.30.110(1)(i)
 - B. 10-Minutes to discuss "Potential Litigation" as allowed under RCW 42.30.110 (1)(i); *With action anticipated...*
9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.