



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, JUNE 5, 2024
CITY COUNCIL HYBRID MEETING AGENDA

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- *To stream online only (via BKAT Feed, with no interaction possible):*
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
 - *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*
<https://bremertonwagov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
 - *Or One tap mobile:*
US: +12532050468,,89694813320#,,,,*173061# or +12532158782,,89694813320#,,,,*173061#
 - *Or Telephone: Dial (for higher quality, dial a number based on your current location):*
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
- Webinar ID: 896 9481 3320*
Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims & Check Register
 - B. Minutes of Meeting – May 15, 2024
 - C. Minutes of Study Session – May 22, 2024
 - D. Approve Purchase of Vactor 2115i Pump Truck
 - E. Public Works Agreement with SAW Enterprises for 5000 Road Two Bridge Installations and Associated Road Work
 - F. Goods and Services Agreement with Jaymarc AV for Audio Visual Updates at the Kitsap Conference Center
 - G. Updates to the Parks & Recreation Director Job Description
 - H. Amendment 4 to Public Defense Services Agreement with LaCross and Murphy, PLLC
5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes*

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

6. **GENERAL BUSINESS**

- A. Ordinance No. 5493 to amend BMC 3.02.010 entitled "Budget Structure" to establish a Biennial Budget

7. **PUBLIC HEARING**

- A. Public Hearing and Resolution No. 3381 to adopt the 2025 CDBG/HOME Policy Plan

8. **COUNCIL MEMBER REPORTS**

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**