



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, FEBRUARY 7, 2024
CITY COUNCIL HYBRID MEETING AGENDA

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- *To stream online only (via BKAT Feed, with no interaction possible):*
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*
<https://us02web.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- *Or One tap mobile:*
US: +12532050468,,89694813320#,,,,*173061# or +12532158782,,89694813320#,,,,*173061#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):*
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 896 9481 3320
Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims and Check Register
 - B. Minutes of Meeting – January 17, 2024
 - C. Minutes of Study Session – January 24, 2024
 - D. Purchase of Excess Workers' Compensation Liability Insurance with Midwest Employers Casualty Company
 - E. Agreement with Kitsap County Department of Human Services for 2024 1/10 of 1% Funding for Therapeutic Court Services for Bremerton Municipal Court
 - F. Acceptance of 2023-2025 Biennial Stormwater Capacity Grant; and Approval of Water Quality Stormwater Capacity Agreement with WA Department of Ecology
 - G. Goods and Services Agreement with Rapid-Span Structure for the Purchase of Replacement Bridges for the 5000 Road on City Watershed and Utility Land
 - H. Ordinance No. 5490 amending BMC Section 17.04.020 entitled "State Building Code – Adoption," adopting State Building Code WAC 51 – 2021 Editions of International Building Codes and Uniform Plumbing Code
 - I. Ordinance No. 5491 amending BMC Chapter 18.02 entitled "City Fire Code," adopting the 2021 changes to the International Fire Code

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda.
Please state your name for the record in person, and limit your comments to under 3-minutes...*

6. **GENERAL BUSINESS**

- A. Preliminary Review of Comprehensive Plan Vision, Goals and Policies
Public Comment only...

7. **COUNCIL MEMBER REPORTS**

8. **EXECUTIVE SESSION**

- A. 5-Minutes to discuss "Potential Litigation" as allowed under RCW 42.30.110 (1)(i); *With action anticipated...*

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**