



**REPUBLIC**  
MISSOURI

## AGENDA

**City Council Meeting**  
**Municipal Court Building, 540 Civic Blvd**  
**February 15, 2022 at 6:00 PM**

**Matt Russell, Mayor**  
Eric Gerke, Ward I  
Garry Wilson, Ward II  
Christopher Updike, Ward III  
Jennifer Mitchell, Ward IV  
  
Eric Franklin, Ward I  
Gerry Pool, Ward II  
Shane Grooms, Ward III  
Jim Deichman, Ward IV

### Call Meeting to Order

### Opening Prayer

### Pledge of Allegiance to the United States Flag

### Citizen Participation

### Consent Agenda

1. Approve February 1, 2022 City Council Minutes.
2. Approve Correction of a Scrivener's Error in Numbering.
3. Approve Vendor List.
4. 22-R-06 A Resolution of the City Council Authorizing a Second Amendment to Task Order Number 10 with Burns & McDonnell to Reduce the Overall Cost from \$2,377,500 to \$1,103,710.

### Board, Commission, and Committee Schedule

|                              |                                      |
|------------------------------|--------------------------------------|
| City Council Special Session | February 22, 2022 (Community Center) |
| City Council Meeting         | March 1, 2022 (Cancelled)            |
| Board of Adjustment Meeting  | March 3, 2022                        |
| Planning & Zoning Meeting    | March 7, 2022                        |
| City Council Meeting         | March 15, 2022                       |

### Old Business and Tabled Items

5. 22-04 An Ordinance of the City Council Amending Title I, Chapter 120, City Administrator-Duties.

### New Business (First Reading of Ordinances)

6. 22-05 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 15.09 Acres, Located at the 6800 Block of South Farm Road 89, from Agricultural (AG) to High Density Single-Family Residential (R1-H).
7. 22-06 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 7.86 Acres, Located at the 8000 Block of West Farm Road 194, from The Lakes at Shuylar Ridge Planned Development District (PDD) to High Density Single-Family Residential (R1-H).
8. 22-07 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 62.90 Acres, Located at 2561 South State Highway MM, from Eclipse Event Center Planned Development District (PDD) to Hankins Farm Planned Development District (PDD).
9. 22-08 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 10.20 Acres, Located at 7294 West Farm Road 144, from Agricultural (AG) to Heavy Industrial (M-2).
10. 22-09 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 40 Acres, Located at 3445 East Hines Street,

from Medium Density Single-Family Residential (R1-M) to High Density Single-Family Residential (R1-H).

11.22-10 An Ordinance of the City Council Vacating a 385 Foot Portion of North Brookline Avenue Located East of State Highway MM.

12.22-11 An Ordinance of the City Council Approving Amendment of the Zoning Code and Official Map by Changing the Classification of Approximately 29.39 Acres, Located at the 2500 Block of South State Highway MM, from General Commercial (C-2) and Agricultural (AG) to Iron Grain District Planned Development District (PDD).

#### **Other Business (Resolutions)**

13.22-R-07 A Resolution of the City Council Approving a Preliminary Plat for Republic Industrial Subdivision, a Subdivision Consisting of Approximately 37.98 Acres Located at South State Highway MM and West Farm Road 144.

14.22-R-08 A Resolution of the City Council to Amend Resolution 21-R-40 and to Adopt the Affidavit of Scrivener's Error in Resolution 21-R-40.

15.22-R-09 A Resolution of the City Council Authorizing the City Administrator to Engage Burns & McDonnell for Services to Perform Wastewater Treatment System Improvement Projects Not to Exceed a Total Amount of \$42,824,000.

#### **Reports from Staff**

**Executive Session:** *No further action, other than announcing adjournment by the Mayor, shall take place after an Executive Session that is scheduled as the last matter on the Agenda unless otherwise stated on the Agenda or as allowed per RSMo. 610.02.*

1. RSMo 610.021.1 Pending and/or potential litigation. Closed session. Closed vote. Closed record.
2. RSMo 610.021.2 Real estate acquisition. Closed session. Closed vote. Closed record.
3. RSMo 610.021.3 Hiring, firing, promotion, or disciplining personnel. Closed session. Closed vote. Closed record.

#### **Adjournment**

Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerk's Office at 732-3101 at least three days prior to the scheduled meeting. **All meetings are tape recorded for public viewing.**