



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

**DECEMBER 6, 2023**  
**CITY COUNCIL HYBRID MEETING AGENDA**

*Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:*

- *To stream online only (via BKAT Feed, with no interaction possible):*  
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*  
<https://us02web.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- *Or One tap mobile:*  
US: +12532050468,,89694813320#,,,,\*173061# or +12532158782,,89694813320#,,,,\*173061#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):*  
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833  
  
Webinar ID: 896 9481 3320  
Passcode: 173061

*Public questions or comments may be submitted ahead of time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us)*

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
  - A. Review of Agenda
  - B. General Council Business
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
  - A. Claims and Check Register
  - B. Minutes of Meeting – November 15, 2023
  - C. Contract Change Order No. 5 with Parametrix, Inc. for Engineering Services for the Kitsap Lake Park Renovation Project; and related Budget Adjustment
  - D. Agreement with Kitsap County for Provision of Juvenile Detention Facilities
  - E. Approval of Prosecuting Attorney and Assistant Prosecuting Attorney Retention Pay Incentive Agreements
5. **PUBLIC RECOGNITION**
6. **PUBLIC HEARING**
  - A. Presentation on the Joint Compatibility Transportation Plan *(To receive public comment only; No action to be taken by the Council...)*
7. **GENERAL BUSINESS** – *There are no General Business items tonight...*
8. **COUNCIL MEMBER REPORTS**
9. **WCIA TRAINING**
  - A. “Council Do’s and Don’ts” will be presented by Rob Roscoe, Deputy Director for WA Cities Insurance Authority
10. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



*Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.*