



**PAULDING COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA**

January 25, 2022

**Watson Government Complex
Second Floor – Board of Commissioners Meeting Room**

CALL TO ORDER: David L. Carmichael, Chairman

**INVOCATION &
PLEDGE:** Rev. Johnny McBurrows, Shiloh Missionary Baptist Church

MINUTES:

1. The January 11, 2022 Work Session Minutes and the January 11, 2022 Board Meeting Minutes are available for review.

ANNOUNCEMENTS:

Team Paulding Re: Department of Transportation, Traffic Operations Division.

INVITED GUESTS: None

BID AWARDS: None

REPORTS FROM COMMITTEES & DEPARTMENTS:

Ms. Sheffield, County Extension Coordinator Re: 2020 Annual Update.

PUBLIC PARTICIPATION ON AGENDA ITEMS:

CONSENT AGENDA: Consideration of the following consent agenda items:

2. Approve a one-year renewal of the existing Contract Services Agreement for the Paulding County Kiosk Program.
3. Adopt Probate Court job classification for Court Coordinator and Administrative Assistant.
4. Adopt District Attorney's job classification for: Investigator-Gang Unit and Assistant District Attorney-Gang Unit and approve two additional full-time positions for this unit.
5. Adopt Fire job classification for Fire Chief, EMA Director and Assistant EMA Director.
6. Approve the request to retire/surplus Deputy Eric Fabec's Service Weapon Glock Model 21, Serial #TYN884, cost \$469.00.
7. Approve the request to retire/surplus Detective Robert Kirkham's Service Weapon Glock Model 21, Serial #TYN990, cost \$469.00.
8. Approve the request to retire/surplus Detective Thomas Cochran's Service Weapon Glock Model 21, Serial #TYN884, cost \$469.00.
9. Adopt Resolution 22-03 Establishing the qualifying fees for local offices and authorizing the publication of same.

OLD BUSINESS: None

NEW BUSINESS:

10. Discuss action to adopt Resolution 22-02, A Resolution requesting the redrawing of the Paulding County Post Commission Districts.
11. Discuss action to authorize the Chairman to sign the lease agreement and consent with SBA to extend the cell tower lease known as Cochran Ridge located at 624 Coppermine Road until 2057.

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12. Discuss action to authorize the Chairman to sign the lease agreement and consent with SBA to extend the cell tower lease known as Elsberry located at Paulding Meadows until 2058.

CONCLUSION OF REGULAR BUSINESS

PUBLIC PARTICIPATION ON NON-AGENDA ITEMS: None

EXECUTIVE SESSION: Real Estate

ADJOURNMENT