

## PAULDING COUNTY BOARD OF COMMISSIONERS BOARD MEETING AGENDA September 10, 2024

### Watson Government Complex Second Floor – Board of Commissioners Meeting Room

CALL TO ORDER:	David L. Carmichael, Cha	irman
INVOCATION & PLEDGE:	David L. Carmichael, Cha	irman
MINUTES:  1. Action to adopt the Meeting Minutes.	August 27, 2024 Work Sessi	on Minutes and the August 27, 2024 Board
Motion:	By:	2nd:
		Abstain:
Sergeant Wesley Mullins a	and Deputy James Williams and	rri Badour from the Red Cross to present award for their life saving actions.
INVITED GUESTS:	None	
International Waste be allocated from S	Services, LLC, in the amour PLOST Funds. The project is	ourts to the lowest, responsible bidder, at of \$397,991.88. Funding for this project will located in Post 1.
For:	against.	Abstain:
Affairs Facility to A SPLOST. The projection:	ASW in the amount of \$288,2 ect is located in Post 2.  By:	new County Parks, Recreation and Cultural 43. 00. Funding for the project will be through  2nd: Abstain:
REPORTS FROM COM	MITTEES & DEPARTME. ON ON AGENDA ITEMS:	
4. Acceptance of the land Presley Farm Phate Barnwood Drive Seven Hills Unit Description Lullwater Lane Lullwater Court	Action to approve the following isted streets for perpetual mainse 2	•
Carpentry Inc, rega		adows Drive at Lake Jane Roadway and

7. Adopt the Government Buildings job classification for Project Manager.

6. Approve to dissolve and eliminate the job description of Building Maintenance Manager and

remove it from the Paulding County Job Class Inventory.

8. Declare the following items listed as surplus, and approve their disposal through aution, trade, or donation:

Surplus Items			
Department	Item Name	Make/Model	Serial Number
DOT	Unit 108D	2004 Ford F-350	1FDWW36P14EC25014
Sheriff	Unit	2017 Ford Explorer	1FM5K8AR2HGD06448

Motion:	By:	2nd:
	<u> </u>	Abstain:
LD BUSINESS:	None	
EW BUSINESS:		
10. Action to ad	opt Resolution 2024-23 abandoni	ng a portion of the County Road known as
Browning R		
Motion:	By:	2nd: Abstain:
For:	against:	Abstain:
		a Development Agreement with Echols
	,	4.83, towards improving the Left Turn Storage
		bound on Macland Road. Funding will be allott
from SPLOS	ST. The project is located in Post	21.
Motion:	By:	2nd:
For:	against:	Abstain:
for Public To Chapter 53 of	ransportation assistance under Second Title 49 U.S.C., Section 5311.	States Department of Transportation, for a Graction 5311 of the Federal Transit Laws under
for Public To Chapter 53 of	ransportation assistance under Second Title 49 U.S.C., Section 5311.	ction 5311 of the Federal Transit Laws under
for Public To Chapter 53 of	ransportation assistance under Second Title 49 U.S.C., Section 5311.	
for Public Tr Chapter 53 o Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.	ction 5311 of the Federal Transit Laws under  2nd: Abstain:
for Public Tr Chapter 53 o Motion: For: 13. Action to ap Motion:	ransportation assistance under Secondary Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By:	ction 5311 of the Federal Transit Laws under  2nd: Abstain: it Title VI Plan. 2nd: 2nd:
for Public Tr Chapter 53 o Motion: For: 13. Action to ap Motion:	ransportation assistance under Secondary Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By:	ction 5311 of the Federal Transit Laws under  2nd: Abstain: it Title VI Plan.
for Public To Chapter 53 of Motion: For: 13. Action to ap Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against:  prove the Paulding County Trans  By: against:	ction 5311 of the Federal Transit Laws under  2nd: Abstain:  it Title VI Plan 2nd: Abstain:
for Public To Chapter 53 of Motion: For: 13. Action to ap Motion: For: 14. Action to au	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate	ction 5311 of the Federal Transit Laws under 2nd:Abstain:  it Title VI Plan2nd:Abstain:  in a Multi-district Settlement Agreement regard
for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litiga	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate attion with 3M and Dupont and autonomic and autonomic second sec	ction 5311 of the Federal Transit Laws under  2nd: Abstain:  it Title VI Plan 2nd: Abstain:
for Public To Chapter 53 of Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigate execute all design and process of the process o	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate the tion with 3M and Dupont and autocumentation related thereto.	ction 5311 of the Federal Transit Laws under 2nd:
for Public To Chapter 53 of Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigate execute all de Motion: 15.	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By:  against:  prove the Paulding County Trans  By:  against:  thorize the County to participate the county and authorize the County to participate the county the county to participate the county to participate the county the county to participate the county the county the county the c	ction 5311 of the Federal Transit Laws under 2nd:Abstain:  it Title VI Plan2nd:Abstain:  in a Multi-district Settlement Agreement regard
for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litiga execute all d Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate at the county and authorize the County to participate at the county and authorize the County to participate at the county and authorize the County to participate at the coun	ction 5311 of the Federal Transit Laws under 2nd:
for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigal execute all d Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate the discound and autocumentation related thereto. By: against: prove a Contract with Landscape	ction 5311 of the Federal Transit Laws under 2nd:
for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigatexecute all d Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate the tition with 3M and Dupont and authorize the County related thereto. By: against: prove a Contract with Landscape vices to County Facilities.	ction 5311 of the Federal Transit Laws under
for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigatexecute all d Motion: For: 15. Action to ap mowing serv Motion:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By: against: prove the Paulding County Trans By: against: thorize the County to participate the tion with 3M and Dupont and authorize thereto. By: against: prove a Contract with Landscape vices to County Facilities. By: By:	ction 5311 of the Federal Transit Laws under 2nd:
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for Public Tr Chapter 53 c Motion: For: 13. Action to ap Motion: For: 14. Action to au PFAS Litigatexecute all domotion: For: 15. Action to ap mowing serv Motion: For:	ransportation assistance under Second Title 49 U.S.C., Section 5311.  By:  against:  prove the Paulding County Trans  By:  against:  thorize the County to participate the tion with 3M and Dupont and authorize thereto.  By:  against:  prove a Contract with Landscape vices to County Facilities.  By:  against:  prove the 2024 Budget Amendment	ction 5311 of the Federal Transit Laws under

17. Discuss action to approve the following appointments for the Airport Authority:

1.1	
Georgia Senate	Travis Morris
Georgia House	Mark Caffrey
City of Hiram	Mayor Moran
City of Dallas	Mayor Kelly
BOC Appointment	Sam Hill

# **DRAFT AGENDA**

BOC BOC  Motion: For:  18. Action to adopt Re Acquisition. Motion: For:	against:	Dave Carmichael Kerry Tidmore Jeff Nolan 2nd: Abstain:	
Motion: For:  18. Action to adopt Re Acquisition. Motion: For:	Appointment  By: against:	Jeff Nolan 2nd:	
Motion: For:  18. Action to adopt Re Acquisition. Motion: For:	By: against:	2nd:	
For:  18. Action to adopt Re Acquisition.  Motion:  For:	against:	2nd: Abstain:	
18. Action to adopt ReAcquisition.  Motion: For:		Abstain:	
Acquisition.  Motion:  For:	esolution 2024-25 confirm		
Motion: For:		ning Executive Session for t	he purpose of Land
For:	By:	2nd:	
	against:	Abstain:	
PLANNI	NG COMMISSION From August	RECOMMENDATIO 27, 2024	NS
existing Land Use Property is located located north of th <b>POST 2</b> .	Permit to continue the of in Land Lots 783; Dist	CORLEY-ANDERSON reperation of her residential rict 19; Section 3; site add 1 North and Hogue Rd. (1	Be Free Fitness busines ress is 1884 Hwy 101 N
1. Owner/Applicant		UP for the Residential Bus	siness to operate a fitne
Motion:	By:	2 <sup>nd</sup> :	
For:	against:	Abatain	
20. <b>2024-02-LUP:</b> Applic operation of a Rural B	ation by <u>GARRY W. ST</u> usiness to allow heavy tru	Abstain:  AFFORD requesting a Lanucks, tractors and equipment and Lot 448; District 18, So	nd Use Permit for the t to remain on his proper
20. <b>2024-02-LUP:</b> Applic operation of a Rural B for business purposes. corner of Mustang Pat	ation by <u>GARRY W. ST</u> usiness to allow heavy tru Property is located in La h and Gresham Rd. POST	AFFORD requesting a Lanucks, tractors and equipment and Lot 448; District 18, So	nd Use Permit for the t to remain on his proper
20. <b>2024-02-LUP:</b> Applic operation of a Rural B for business purposes corner of Mustang Pate <b>RECOMMENDATIO</b> 1. Owner/Applicant a	ation by GARRY W. ST usiness to allow heavy true. Property is located in Land Gresham Rd. POSTON: DENIAL (5-0-1).	<b>CAFFORD</b> requesting a Landcks, tractors and equipment and Lot 448; District 18, Ser 3.	nd Use Permit for the to remain on his proper ection 2; at the south ea
20. <b>2024-02-LUP:</b> Applic operation of a Rural B for business purposes corner of Mustang Pate  RECOMMENDATION  1. Owner/Applicant a landscaping business	ation by GARRY W. ST usiness to allow heavy tru Property is located in La h and Gresham Rd. POST ON: DENIAL (5-0-1). grees approval of this I ss is not transferable to an grees the business and de	<b>CAFFORD</b> requesting a Landcks, tractors and equipment and Lot 448; District 18, Ser 3.	nd Use Permit for the to remain on his proper ection 2; at the south eass to operate a forestry
20. 2024-02-LUP: Application of a Rural B for business purposes, corner of Mustang Pate RECOMMENDATION 1. Owner/Applicant a landscaping business 2. Owner/Applicant a Plan Review Process	ation by GARRY W. ST usiness to allow heavy true Property is located in Land Gresham Rd. POST ON: DENIAL (5-0-1). Igrees approval of this I ses is not transferable to an igrees the business and design.	PAFFORD requesting a Landeks, tractors and equipment and Lot 448; District 18, Ser 3.	and Use Permit for the to remain on his proper ection 2; at the south eases to operate a forestry ct to the Paulding Coun
<ul> <li>20. 2024-02-LUP: Application of a Rural B for business purposes, corner of Mustang Pate</li> <li>RECOMMENDATION</li> <li>1. Owner/Applicant a landscaping busines</li> <li>2. Owner/Applicant a Plan Review Process</li> <li>3. Owner/Application process</li> <li>4. Owner/Applicant a (8) maximum number</li> </ul>	ation by GARRY W. ST usiness to allow heavy true. Property is located in Lath and Gresham Rd. POST ON: DENIAL (5-0-1).  Igrees approval of this It is is not transferable to an ingrees the business and design.  Igrees access to the development of employees.	PAFFORD requesting a Landcks, tractors and equipment and Lot 448; District 18, Ser 3.  LUP for the Rural Business to the rowner.  Evelopment would be subjected by the subjected by the result of the rowner and the rowner are subjected by the rowner are su	and Use Permit for the to remain on his proper ection 2; at the south ears to operate a forestry ct to the Paulding Coun ed during the plan reviewith the provision of eight
<ul> <li>20. 2024-02-LUP: Application of a Rural B for business purposes, corner of Mustang Pate</li> <li>RECOMMENDATION</li> <li>1. Owner/Applicant a landscaping busines</li> <li>2. Owner/Applicant a Plan Review Process</li> <li>3. Owner/Application process</li> <li>4. Owner/Applicant a (8) maximum number</li> </ul>	ation by GARRY W. ST usiness to allow heavy true. Property is located in Lath and Gresham Rd. POST ON: DENIAL (5-0-1).  Igrees approval of this It is is not transferable to an ingrees the business and design.  Igrees access to the development of employees.	AFFORD requesting a Landeks, tractors and equipment and Lot 448; District 18, Ser 3.  LUP for the Rural Business other owner.  Evelopment would be subjected by the subjected part of the subjected pa	and Use Permit for the to remain on his proper ection 2; at the south ears to operate a forestry ct to the Paulding Coun ed during the plan reviewith the provision of eight

22. **2024-03-Z:** Application by **NW GEORGIA LAND HOLDINGS, LLC / ADAM BAKER** requesting to rezone 201.146 acres from R-2 (Suburban Residential District) to I-2 (Heavy Industrial District) with subsequent Special Use Permit for the proposed construction of a mining quarry. Property is located in Land Lots: 301, 302, 303, 404, 405, 406, 407 & 411; District 1; Section 3; east side of Hwy 101 South at the Carroll County line. POST 2.

#### RECOMMENDATION: DENIAL (5-0-1).

#### Staff Recommended Stipulations upon BOC approval:

- 1. Owner/Developer agrees to boxed and/or shielded light fixtures with a maximum height of 35 ft. within the proposed office and parking lots only.
- 2. Owner/Developer agrees to a minimum 300 ft. buffer along all common property lines with adjacent residential and agricultural zoned properties.
- 3. Owner/Developer agrees to submit a landscaping plan as required by the Corridor Overlay District for the frontage of the site along Highway 101 South.
- 4. Owner/Developer agrees all business operations will be between the hours of 7:00 am and 8:00 pm.
- 5. Owner/Developer agrees to no operations on the site on Sundays, New Year's Day, Thanksgiving or Christmas.
- 6. Owner/Developer agrees no explosives will be stored on the property.
- 7. Owner/Developer agrees to limit blasting operations within the hours of 10:00 am and 4:00 pm.
- 8. Owner/Developer agrees that any changes to another industrial land use other than the proposed mining quarry will require approval by the Board of Commissioners through the rezoning process.
- 9. Owner/Developer agrees to no quarry business and/or operations in Carroll County.
- 10. Owner/Developer agrees to submit a dust mitigation plan for all operations during the County Plan Review Process for approval.
- 11. Owner/Developer agrees to coordinate with Colonial Pipeline prior to any plan approval through the Paulding County Plan Review Process.
- 12. Owner/Developer agrees access to the development shall be determined during the plan review process including Georgia Department of Transportation review and approval.
- 13. Owner/Developer agrees to incorporate the approved subject conditions as identified in DRI 4131.

14. Owner/Developer	agrees to provide truck route in	formation / map for all material tru	ick haulers.
Motion:	By:	2 <sup>nd</sup> :	
For:	against:	Abstain:	

23. **2024-02-SUP:** Application by <u>NW GEORGIA LAND HOLDINGS</u>, <u>LLC / ADAM BAKER</u> requesting a Special Use Permit on 201.146 acres in the I-2 (Heavy Industrial District) for the proposed construction and operation of an open-pit mining quarry. Property is located in Land Lots: 301, 302, 303, 404, 405, 406, 407 & 411; District 1; Section 3; east side of Hwy 101 South at the Carroll County line. POST 2.

RECOMMENDATION: DENIAL (5-0-1).

Staff Recommended Stipulations upon BOC approval:

9/10/2024 4 Vol. 2

- 1. Owner/Developer agrees to boxed and/or shielded light fixtures with a maximum height of 35 ft. within the proposed office and parking lots only.
- 2. Owner/Developer agrees to a minimum 300 ft. buffer along all common property lines with adjacent residential and agricultural zoned properties.
- 3. Owner/Developer agrees to submit a landscaping plan as required by the Corridor Overlay District for the frontage of the site along Highway 101 South.
- 4. Owner/Developer agrees all business operations will be between the hours of 7:00 am and 8:00 pm.
- 5. Owner/Developer agrees to no operations on the site on Sundays, New Year's Day, Thanksgiving or Christmas.
- 6. Owner/Developer agrees no explosives will be stored on the property.
- 7. Owner/Developer agrees to limit blasting operations within the hours of 10:00 am and 4:00 pm.
- 8. Owner/Developer agrees that any changes to another industrial land use other than the proposed mining quarry will require approval by the Board of Commissioners through the rezoning process.
- 9. Owner/Developer agrees to no quarry business and/or operations in Carroll County.
- 10. Owner/Developer agrees to submit a dust mitigation plan for all operations during the County Plan Review Process for approval.
- 11. Owner/Developer agrees to coordinate with Colonial Pipeline prior to any plan approval through the Paulding County Plan Review Process.
- 12. Owner/Developer agrees access to the development shall be determined during the plan review process including Georgia Department of Transportation review and approval.
- 13. Owner/Developer agrees to incorporate the approved subject conditions as identified in DRI 4131.
- 14. Owner/Developer agrees to provide truck route information / map for all material truck haulers.

Motion:	By:	2 <sup>nd</sup> :	
For:	against:	Abstain:	

### CONCLUSION OF REGULAR BUSINESS

PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

None

**EXECUTIVE SESSION:** None

**ADJOURNMENT** 

9/10/2024 5 Vol. 2