

PAULDING COUNTY BOARD OF COMMISSIONERS BOARD MEETING AGENDA October 08, 2024

Watson Government Complex Second Floor – Board of Commissioners Meeting Room

| CALL TO ORDER: | David L. Carmichael, Chair | man |
|--------------------------------|---------------------------------|---|
| | , <u>_</u> , | |
| INVOCATION& | | |
| PLEDGE: | David L. Carmichael, Chair | man |
| MINUTES: | | |
| 1. Action to adopt the | September 10, 2024 Work Ses | sion Minutes and the September 10, 2024 |
| Board Meeting Mir | nutes. | |
| Motion: | By: | 2nd: |
| For: | against: | Abstain: |
| ANNOUNCEMENTS: INVITED GUESTS: | None | |
| BID AWARDS: | | |
| • | * | ase in the amount of \$899,795.13 to the lowest |
| • | HI. Funding will be allocated t | |
| Motion: | By: | 2nd: |
| For: | against: | Abstain: |
| | MITTEES & DEPARTMEN | TS: None |

CONSENT AGENDA: Action to approve the following consent agenda items:

- 3. Adopt the Department of Information Technology job description for Audio/Visual Support Specialist.
- 4. Adopt Department of Transportation job classification for: Capital Projects Manager.
- 5. Declare the following item listed as surplus, and approve their disposal through auction, trade or donation.

| Surplus Items | | | |
|-------------------|-----------|---------------------|-------------------|
| <u>Department</u> | Item Name | Make/Model | Serial Number |
| DOT | Unit 83 | 2010 Ford F-150 | 1FTMF1EW6AFC11527 |
| Fire | Unit 544 | 2009 Ford Escape | 1FMCU92719KC27114 |
| Fire | Unit 547 | 2006 Ford Escape | 1FMYU02Z56KC62494 |
| Sheriff | Unit P-55 | 2012 Chev Caprice | 6G1MK5U27CL660216 |
| Sheriff | Unit S-93 | 2009 Ford Crown Vic | 2FAHP71V09X139941 |

- 6. Authorize the Chairman to sign Resolution 2024-26 adopting Title VI Plan Update for 2024 in relation to Federal Transportation findings.
- 7. Authorize the Chairman to sign the documents accepting the JAG Grant in the amount of \$39,699.00.
- 8. Approve the amendments for the Board of Commissioners August 13, 2024 Board Meeting Minutes to change Resolution number 2024-23 to Resolution 2024-23A due to a clerical error.
- 9. Adopt Resolution 2024-27 appointing Gary Spinks to the Board of Assessors with a term of January 1, 2025 to December 31, 2027.
- 10. Adopt Resolution 2024-28 appointing Gary Griswell to the Board of Assessors with a term of

January 1, 2025 to December 31, 2027.

| Motion: | By: | 2nd: |
|---|--|--|
| For: | against: | Abstain: |
| LD BUSINESS: | None | |
| W BUSINESS: | | |
| | e and accept the dedication of a | a sewer line easement at 3184 Bill Carruth |
| * * | CP III SK Silver Comet B1, LI | |
| • | | 2nd: |
| For: | against: | Abstain: |
| Dabbs Bridge Ro Agreement to pur | ad at Harmony Grove Church rchase the tract of 1.092 acres in | Contract for the Sale of Realty for Parcel 1 of the Road Intersection Improvement Project. In the amount of \$92,820.00. SPLOST funds were. This project is located in Post 4. |
| Motion: | By: | 2nd: |
| For: | against: | Abstain: |
| For: 15. Action to authori Airport Parkway | ze the Paulding County Airpor Extension (base bid) by \$158, | 2nd: Abstain: t Authority to increase the CWM Contract for 090.45 to a final price not to exceed vailable on the FY 23 FAA/GDOT Airport |
| Grant. | • | - |
| | | 2nd: |
| For: | against: | Abstain: |
| price of \$212,400 92. Funding will Motion: | 0.00 for PR-CR466; Intersection be allocated from SPLOST fur By: | ely 1,062 stream bank credits for an estimated in Improvement of Due West Road at SR ads. This project is located in Post 1. 2nd: Abstain: |
| 17. Action to adopt F Estate and Person | Resolution 2024-29 Confirming nnel. | Executive Session for the purposes of Real |
| Motion: | By: | 2nd: Abstain: |
| For: | against: | Abstain: |
| of \$83,200.00. Fu | unding will be allocated from S | |
| Motion: | By: | 2nd: |
| For: | agaınst: | Abstain: |
| Paulding County | Fire Chief. | f John Garrett Brubaker to the position of |
| IVIOTION * | BA: | 2nd: |
| For: | A ~~i~~* | Abstain: |

PAULDING COUNTY PLANNING COMMISSION MEETING PLANNING COMMISSION RECOMMENDATIONS September 24, 2024 October 8, 2024 (BOC) 20. 2024-32-Z: Application by **INTEGRITY DEVELOPMENT GROUP – ATL, LLC** requesting to rezone 40.384 acres from R-2 (Suburban Residential District) to R-55 (Active Adult Residential District) for the development of 100 single-family homes; Property is located in Land Lots 192 & 262; District 1; Section 3; south side of Mulberry Rock Road and west of Villa Rica Hwy. POST 2.

RECOMMENDATION: APPROVAL (2-0-1).

- 1. Owner/Developer shall submit detailed landscaping plans prepared by a registered design professional for entrances, amenity, and required buffer areas for review/approval by the Planning and Zoning Division during the Construction Plan Review Process.
- 2. Owner/Developer agrees access to the development shall be determined during the plan review process.
- 3. Owner/Developer agrees to provide a traffic impact study for the development and coordinate with Paulding County DOT on methodology and parameters of the study.
- 4. Owner/Developer shall be responsible for incorporating horizontal traffic calming practices within the development, if required by PCDOT. All practices shall be approved by the Paulding County Department of Transportation and designed in accordance with the Institute of Transportation Engineers (ITE) Manual for Traffic Calming.

| Transportatio | ii Eligineers (ITE) W | ianuai ioi Traine Ca | illing. | |
|--|---|--|--|---|
| 5. Owner/Devel | oper agrees that all c | lead-end streets shal | l end with a cul-de-sac. | |
| Motion: | By | /: | 2 nd : | |
| For: | ag | ainst: | Abstain: | |
| #4 and #5 (20 convenience sto 3; on the north Morningside Dr | 23-12-Z) regarding re with fuel pumps. Feast corner of the ive. POST 3. ATION: APPROVA | access / entrance Property is located in intersection of Hira AL (5-0-1). | equesting to remove rezoni distance requirements fo Land Lots 969 & 976; Dis m-Douglasville Highway | or a proposed strict 2; Section (SR 92) and |
| Motion: | By: | | _ 2 nd : | |
| For: | against: | | Abstain: | |

22. 2024-05-SUP: Application by **SHARON J GORDON & LEROY GORDON** requesting a Special Use Permit for a proposed events venue on 20.603 acres in the R-2 (Suburban Residential District). The property is located in Land Lot 340; District 18; Section 2; west side of Prickett Lane, north of Gresham Road. POST 3.

RECOMMENDATION: APPROVAL (5-0-1).

- 1. Owner/Applicant agrees approval of this SUP is not transferable to another owner other than the current applicants.
- 2. Owner/Applicant agrees all applicable state and local regulations for an event facility will be adhered to for the site including but not limited to building, fire, life-safety, and health department codes.
- 3. Owner/Applicant agrees the development is subject to the County's Plan Review Process.
- 4. Owner/Applicant agrees any expansion and/or addition of new buildings / facilities not presented with this application would require an amended Special Use Permit.
- 5. Owner/Applicant agrees to low or boxed/shielded out-side lighting.
- 6. Owner/Applicant agrees to not have outdoors public address systems.

- 7. Owner/Applicant agrees to limit hours of operation during the day time (8 am to 12 midnight).
- 8. Owner/Applicant agrees not to provide any alcohol beverages.
- 9. Owner/Developer agrees the subject properties are located in a Mandatory Sewer Basin and will work with the Paulding County Water System regarding service.
- 10. Owner/Applicant agrees to provide a traffic memo that provides estimated type and number of trips for the development and coordinate with Paulding County DOT on methodology and parameters of the memo.
- 11. Owner/Applicant agrees access to the development shall be determined during the plan review process.
- 12. Owner/Applicant agrees to provide Sixty (60) foot right of way along their property frontage of Prickett Lane (30' from centerline).

| Motion: | _ By: | _ 2 nd : |
|--------------------------------------|---------------------------------|-----------------------------------|
| For: | _ against: | Abstain: |
| . 2024-26-Z: Application by <u>S</u> | FEPHANIE MANN requesting | g to rezone 6.25 acres from R-2 |
| (Suburban Residential District) | to A-1 (Agricultural) with the | purpose of operating a non-profit |

23. 2024-26-Z: Application by **STEPHANIE MANN** requesting to rezone 6.25 acres from R-2 (Suburban Residential District) to A-1 (Agricultural) with the purpose of operating a non-profit miniature farm rescue/sanctuary, events venue and short-term parking. Property is located in Land Lot 135, District 2; Section 3; at the south west end of Polk Lane and north of Mt. Olivet Rd and Polk Avenue. POST 4.

| RECOMMENDATION: | APPROVAL | (4-1-1) |
|-----------------|----------|---------|
| | | |

| Motion: | _ By: | _ 2 nd : |
|---------|----------|---------------------|
| For: | against: | Abstain: |

CONCLUSION OF REGULAR BUSINESS

PUBLIC PARTICIPATION ON NON-AGENDA ITEMS: None

EXECUTIVE SESSION: None

ADJOURNMENT

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