

PAULDING COUNTY BOARD OF COMMISSIONERS **BOARD MEETING AGENDA**

June 23, 2020

Watson Government Complex Second Floor – Board of Commissioners Meeting Room

CALI	TO ORDER:	David L. Carmichael, C	Chairman
INVO	CATION & PLE	DGE: David L.	Carmichael, Chairman
MINU 1.	Action to adopt the Session and Boar Motion:	d Meeting Minutes, and t	the County Meeting Minutes, the June 9, 2020, Work the June 16, 2020, Called Joint Meeting Minutes. Second:Abstain:
ANN(DUNCEMENTS:	None	
INVI	TED GUESTS:	None	
BID A	WARDS:	None	
REPO	ORTS FROM CO	MMITTEES & DEPAR	TMENTS: None
PUBL	IC PARTICIPAT	TION ON AGENDA IT	EMS:
	Appoint Debra Se Commission with	ever to fill the unexpired a term ending Decembe t Nickell to the Library B	ollowing consent agenda items: term of Herb Haynes on the Planning and Zoning r 31, 2020. coard of Trustees with a term beginning July 1, 2020
	Motion:	By:	Second:
			Abstain:
NEW	BUSINESS: BUSINESS: Action to adopt C Non-profit Organ		nents to the Alcohol Ordinance regarding Permits for
	Motion:	By:	Second:
	For:	Against:	Abstain:
5.	Modifications and WS12L07WS. Motion:	d authorize the Chairman By:	Environmental Finance Authority Loan Agreement to execute all other documents related to loan numbe Second:Abstain:
6.			Environmental Finance Authority Loan Agreement to execute all other documents related to loan number
		By:	Second:
	For:	Against:	Second: Abstain:
7.	WRF as described Motion:	d on Quotation Number 1By:	ins Backup Power Generator for the Coppermine 32713 in the amount of \$82,457.15. Second: Abstain:
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6/23/2020

ADJOURNMENT

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0.15 acres of land to the
for the purposes of Pend
ION: (see attached)
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