

## PAULDING COUNTY BOARD OF COMMISSIONERS BOARD MEETING AGENDA JULY 28, 2020

## Watson Government Complex Second Floor – Board of Commissioners Meeting Room

David L. Carmichael, Chairman **CALL TO ORDER: INVOCATION & PLEDGE:** Presentation of Colors by Scout Venture Crew 1916 Chartered by VFW Post. 5408 **MINUTES:** 1. Action to adopt the July 14, 2020 Work Session Minutes and the July 14, 2020 Board Meeting Minutes. \_\_\_\_\_Second:\_\_\_\_\_ Motion: Against: Abstain: **ANNOUNCEMENTS:** None **INVITED GUESTS:** None **BID AWARDS:** None **REPORTS FROM COMMITTEES & DEPARTMENTS:** None PUBLIC PARTICIPATION ON AGENDA ITEMS: **CONSENT AGENDA:** None **OLD BUSINESS:** None **NEW BUSINESS:** 2. Action to adopt Ordinance 20-07 amending the Paulding County Code of Ordinances Chapter 66 "Sewer", Section 66-154 Limited Discharges Into Systems. Motion:\_\_\_\_\_By:\_\_\_\_\_Second:\_\_\_\_ For:\_\_\_\_\_Against:\_\_\_\_\_Abstain:\_\_\_\_ 3. Action to authorize additional funding for Brown and Caldwell under the Program Management Contract for the Richland Creek Reservoir in the amount of \$150,000.00. \_\_\_\_Second:\_\_ Motion:\_\_\_\_\_By:\_\_ For:\_\_\_\_\_Against:\_\_\_\_Abstain:\_\_\_\_ 4. Action to adopt Ordinance 20-08 an Ordinance amending Section 1-19 and Various Penalty Provisions of the Official Code of Paulding County. Motion:\_\_\_\_\_By:\_\_\_\_\_Second:\_\_ \_\_Against:\_\_\_\_\_\_Abstain:\_\_\_ ITEMS FROM THE 2:00 PM PLANNING & ZONING COMMISSION: See Attached **CONCLUSION OF REGULAR BUSINESS EXECUTIVE SESSION:** None **PUBLIC PARTICIPATION ON NON-AGENDA ITEMS: None** 

7/28/2020

**ADJOURNMENT**