



**CITY OF WHARTON  
BEAUTIFICATION COMMISSION MEETING**

**Wednesday, October 09, 2024  
4:30 PM**

***120 E CANEY, WHARTON, TX 77488***

**NOTICE OF  
CITY OF WHARTON  
BEAUTIFICATION COMMISSION MEETING**

Notice is hereby given that a Beautification Commission Meeting will be held on Wednesday, October 09, 2024 at 4:30 PM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

**SEE ATTACHED AGENDA**

Dated this 3rd day of October 2024.

By:     /s/Adraylle Watson      
Adraylle Watson, Chairperson

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Beautification Commission Meeting is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on October 3, 2024, at 5:20 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 3rd day of October 2024.

**CITY OF WHARTON**

By:     Paula Favors      
Paula Favors  
City Secretary



**A G E N D A**  
**CITY OF WHARTON**  
**Beautification Commission Meeting**  
**Wednesday, October 09, 2024**  
**City Hall - 4:30 PM**

**Call to Order.**

**Roll Call.**

**Public Comments**

**Review & Consider.**

1. Minutes from the meeting held on August 14, 2024.
2. Financial Report for the month of October 2024.
3. Certificates of Recognition.
4. Subcommittee Reports:
  - A. Advocacy
  - B. Art
  - C. Community
  - D. Education
  - E. Garden
  - F. Trash/Recycling

**Adjournment.**