

# LARIMER COUNTY | BOARD OF COUNTY COMMISSIONERS

P.O. Box 1190, Fort Collins, Colorado 80522-1190, 970.498.7010, Larimer.gov

Date: Tuesday, April 30, 2024

Time: 9:00 AM

Location: Hearing Room, 1st Floor, 200 West Oak Street, Fort Collins

# ADMINISTRATIVE MATTERS AGENDA

## Pledge of Allegiance

#### **Public Comment**

All who wish to comment must follow the Rules and Procedures for Public Comment as established by the Board of County Commissioners: <a href="https://www.larimer.org/public-comment-rules">https://www.larimer.org/public-comment-rules</a>

PLEASE NOTE: We are taking public comments via email and phone, in addition to in-person comments. If commenting via email, please send your comment to <a href="mailto:bcc-admin@larimer.org">bcc-admin@larimer.org</a>. You must register by 4:30pm the Monday before the meeting to participate by phone. If you wish to be called, please email <a href="mailto:bcc-admin@larimer.org">bcc-admin@larimer.org</a> or call (970) 498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn.

## **Approval of Minutes**

1. Draft minutes for the week of April 22, 2024

#### **Upcoming Schedule Review**

1. Schedule review for the week of May 6, 2024

#### **Consent Agenda**

The Consent Agenda consists of items of no perceived controversy and routine administrative actions, such as Abatements, Agreements, Deeds, Final Plats, Liquor Licenses, Resolutions and other matters previously reviewed by the Board of County Commissioners. Staff recommends approval of the Consent Agenda. A Commissioner may request that an item be "pulled" off the agenda and considered separately. Items pulled from the agenda will be considered after the Board takes action on the remainder of the Consent Agenda.

Please click here for Consent Agenda and related documents

### **Comments from Commissioners' Guests**

Diane Lapierre, Executive Director, Poudre River Library District

#### **Discussion Items**

Discussion Items enable the Board of County Commissioners to receive information, conduct deliberations and take necessary actions as directing staff or making official decisions. If a hearing to receive testimony from the public is planned for any discussion item, the agenda will list the item as a hearing

1. Proclamation - May as Mental Health Awareness Month

Submitted by: Ryan Barstow, Behavioral Health Services

Request approval of a Proclamation to designate May 2024 as Mental Health Awareness Month. This has been an annual request since 2018 and part of a national movement since 1949.

#### 2. To announce and introduce the 2024 Larimer County "I Voted" sticker design contest winner.

Submitted by: Tina Harris, Clerk & Recorder

DESCRIPTION: In February, local area high school students were invited to participate in Larimer County's firstever "I Voted" sticker design contest. After an internal review of the submissions made, the top ten finalists were selected. When polls opened to the community on April 8<sup>th</sup>, residents were encouraged to cast their vote with the winning design to be featured on the stickers issued to all Larimer County voters in the November 2024 General Election.

## **County Manager Update**

Update to the Board of County Commissioners regarding administrative matters and other items that do not require in-depth discussion or are for informational purposes only.

# **Commissioner Activity Reports**

The Board of County Commissioners represent the County on various committees and task forces and serve as liaisons to the County's boards and commissions. Commissioners report the activities they have been involved in over the past week.

#### **Legal Matters**

#### **Decision expected**

Executive Session pursuant to C.R.S. 24-6-402(4)(b): Conferences with an attorney for the purpose of receiving legal advice regarding U.S. District Court Case No. 24-CV-588, Greg Schrecengost vs. Powers, et al.

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at <a href="mailto:bcc-admin@larimer.org">bcc-admin@larimer.org</a>, or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.